

Zoning Board

June 9, 2021 @ 6:00 PM

Description

ZB 1118M - Erickson at Limestone Valley

To rezone 62.11 acres from B-2 & RC-DEO to CEF-M
for development of a continuing care retirement community
and to permit the expansion/relocation and architectural
enhancement of the existing Freestate Gasoline Service Station
(MD 108, 12170 Clarksville Pike & p/o 5450 Sheppard Lane)

Agenda

WebEx Hearing - Register [Here](#)

Call-in toll number (US/Canada)

1-650-479-3207

Access code: 160 765 5717

**WHEN TESTIFYING PLEASE KEEP IN MIND THAT THE BOARD'S DECISION IN THIS CASE
MUST BE BASED UPON THE APPLICABLE CRITERIA WHICH CAN BE FOUND HERE:**

https://library.municode.com/md/howard_county/codes/zoning?nodeId=HOWARD_CO_ZONING_REGULA

HELPFUL INFORMATION:

WebEx test meeting link: <https://www.webex.com/test-meeting.html>

This link provides instructions for the test meeting (not required, but helpful):

<https://help.webex.com/en-us/nti2f6w/Webex-Meetings-Join-a-Test-Meeting>

[Petition and Plan](#)

[Technical Staff Report](#)

[Planning Board Recommendation](#)

[DCP Revised Sheet Index](#)

[Erickson Summary of CEF](#)

[Download all associated files](#)

[DPZ Powerpoint Presentation](#)

Petitioner's Exhibits:

[#1 - Initial Petition and Plan](#)

[Initial Petition Exhibit A](#)

[Initial Petition Exhibits B-G](#)

[#2 - 2/28/19 Supplement to Initial Petition](#)

[#3 - Non-substantial Amendments to DCP submitted on 6/17/20](#)

(Sheets 1-46)

- [#4 - Scott Templin with Erickson Living Powerpoint](#)
- [#5 - Carl Wilson with the Traffic Group Powerpoint](#)
- [#6 - Brandon Rowe with Bohler Engineering Powerpoint](#)
- [#7 - Sheets from Concept Plan A-Y \(Option B\)](#)
- [#8 - Existing Pathways Overview](#)
- [#9 - Mark Heckman Architecture Powerpoint](#)
- [#10 - Letter of authorization from RHCA for Rene DuBois](#)
- [#11 - River Hill Community Center Letter](#)
- [#12 - Joan Lancos Testimony](#)
- [#13 - Kelly McLaughlin written testimony](#)
- [#14 - Md. St. Code 10-409, Subtitle 4 CCRC](#)

Protestant/s Exhibits:

- [#1 - James Guarneri written testimony](#)
- [#2 – Stu Kohn written testimony](#)
- [#3 - Harry Hagdu written testimony HCCA](#)
- [#4 - Ginny Thomas written testimony](#)
- [#5 - Ginny Thomas CV](#)
- [#6 - Ginny Thomas - Choices for Seniors](#)
- [#7 - Ginny Thomas - Waitlist](#)
- [#8 - Ginny Thomas - Howard County General Hospital](#)
- [#9 - Ginny Thomas - Workforce](#)
- [#10 - Michael Glasgow written testimony as amended](#)
- [#11 - Michael Glasgow - credentials](#)
- [#12 - Ginny Thomas CV as amended](#)
- [#13 - Mark Bobotek – testimony with redaction](#)
- [#14 - Mike Nolan written testimony](#)
- #15 - Michael Glasgow written testimony unredacted (marked/**not admitted**)
- #16 - Jack Guarini addendum to 2/10/21 testimony (*marked/not admitted*)
- #17 - Michael Glasgow spokesperson authorization form (*marked/not admitted*)
- #18 - David Elsaesser Powerpoint redacted (*to be submitted to the Board*)
- #19 - David Elsaesser Powerpoint unredacted (*marked/not admitted*)
- [#20 - Frederick Tutman resume](#)
- [#21 - Frederick Tutman - Environmental Stewardship](#)
- [#22 - Flood Plain Flow direction](#)
- [#23 - Casual effect on impervious surfaces](#)
- [#24 - Frederick Tutman written testimony](#)