

## **COUNTY COUNCIL: Legislative Session - Emergency**

May 12, 2025 @ 7:00 PM

Location

[George Howard Building](#)

Event Category

[County Council](#)

Description

Legislative Session

Monday, May 12 at 7pm

Click on [Agenda](#) to view the agenda

Click on [Journal](#) to view the meeting journal

Persons needing accommodations to fully participate in the meeting, please contact the Council Office, 410-313-2001 or email [CouncilADA@howardcountymd.gov](mailto:CouncilADA@howardcountymd.gov)