| Introduced |
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| Public Hearing — |
| Council Action — |
| Executive Action — |
| Effective Date — |

County Council of Howard County, Maryland

2024 Legislative Session Legislative Day No. 3

Bill No. <u>12</u> -2024

Introduced by: The Chairperson at the request of the County Executive

Short Title: Amending the membership of the Local Children's Board.

Title: AN ACT amending the membership of the Local Children's Board to add certain ex officio members and to amend the total number of members accordingly; and generally relating to the Local Children's Board.

| Introduced and read first time | , 2024. Ordered posted and hearing scheduled. |
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| | By order Michelle Harrod, Administrator |
| | Michelle Harrod, Administrator |
| Having been posted and notice of time & place second time at a public hearing on | of hearing & title of Bill having been published according to Charter, the Bill was read for |
| | By orderMichelle Harrod, Administrator |
| | Michelle Harrod, Administrator |
| This Bill was read the third time on | , 2024 and Passed, Passed with amendments, Failed |
| | By order Michelle Harrod, Administrator |
| | Michelle Harrod, Administrator |
| Sealed with the County Seal and presented to the | ne County Executive for approval thisday of, 2024 at a.m./p.m. |
| | By order Michelle Harrod, Administrator |
| | Michelle Harrod, Administrator |
| Approved/Vetoed by the County Executive | , 2024 |
| | Calvin Ball. County Executive |

NOTE: [[text in brackets]] indicates deletions from existing law; TEXT IN SMALL CAPITALS indicates additions to existing law; Strikeout indicates material deleted by amendment; <u>Underlining</u> indicates material added by amendment.

| 1 | Section 1. Be It Enacted by the County Council of Howard County, Maryland that the | | | |
|----|-------------------------------------------------------------------------------------------|--|--|--|
| 2 | following provisions of the Howard County Code are amended: | | | |
| 3 | | | | |
| 4 | Title 12. Health and Social Services. | | | |
| 5 | Section 12.301 "Membership of the Board; appointment". | | | |
| 6 | | | | |
| 7 | Title 12. Health and Social Services. | | | |
| 8 | Subtitle 3. Local Children's Board. | | | |
| 9 | | | | |
| 10 | Section 12.301. Membership of the Board; appointment. | | | |
| 11 | (a) Appointment: | | | |
| 12 | (1) Members of the Board shall be appointed by the County Executive and confirmed | | | |
| 13 | by the County Council. | | | |
| 14 | (2) The Board may recommend individuals to fill a vacancy on the Board. The | | | |
| 15 | County Executive shall consider the individuals recommended by the Board, but | | | |
| 16 | need not fill a vacancy from the list of individuals recommended. | | | |
| 17 | (b) Number of Board Members; Apportionment of Representation: | | | |
| 18 | (1) The Board shall have at least [[19]]25 members and no more than [[29]]35 | | | |
| 19 | members. | | | |
| 20 | (2) (i) As practicable, the Board shall consist of a majority of public sector (ex- | | | |
| 21 | officio) representation and a minority of private sector representation. | | | |
| 22 | (ii) At least 20 percent of the private sector representation shall be comprised of | | | |
| 23 | former consumers or family members of consumers of services for children, | | | |
| 24 | youth and families in Howard County. | | | |
| 25 | (c) Qualifications of Members of the Board: | | | |
| 26 | (1) Members of the Board shall demonstrate an interest in children's services. As far | | | |
| 27 | as is practicable, the Board shall reflect the gender, geographic, ethnic and racial | | | |
| 28 | makeup of the County. | | | |
| 29 | (2) The membership of the Board shall reflect, as closely as is reasonable and | | | |
| 30 | practical, the profile contained in this paragraph. | | | |
| 31 | (i) The members of the Board from the private sector may include: | | | |

| 1 | a. | A minimum of two youth members (ages 14-24) with one currently |
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| 2 | | attending a Howard County Public School; |
| 3 | b. | At least one individual representing private non-profit child-serving |
| 4 | | agencies; |
| 5 | c. | At least one individual with business experience; |
| 6 | d. | At least one individual from the faith community; |
| 7 | e. | At least one individual representing the disability community; |
| 8 | f. | At least one individual representing the health care community; and |
| 9 | g. | At least one individual representing the mental health community. |
| 10 | (ii) | The following ex officio members shall serve on the Board: |
| 11 | a. | The Director of the local Department of Social Services; |
| 12 | b. | The Superintendent of the Howard County Public School System; |
| 13 | c. | The Supervisor of the Local Office of Juvenile Services; |
| 14 | d. | The Health Officer; |
| 15 | e. | The Chief of Police; |
| 16 | f. | The State's Attorney; |
| 17 | g. | The Director of the Department of Recreation and Parks; |
| 18 | h. | The Director of the Department of Community Resources and Services; |
| 19 | i. | The Director of the Department of Housing and Community |
| 20 | | Development; |
| 21 | j. | The Regional Manager of the Local Child Care Administration; |
| 22 | k. | The Administrator of the Office of Workforce Development; [[and]] |
| 23 | 1. | The Director of the Howard County Library System[[.]]; |
| 24 | M. | THE PRESIDENT OF HOWARD COMMUNITY COLLEGE OR THE PRESIDENT'S |
| 25 | | DESIGNEE; |
| 26 | N. | ONE REPRESENTATIVE FROM LUMINUS, WHO DOES NOT NEED TO BE A |
| 27 | | COUNTY RESIDENT; |
| 28 | 0. | ONE REPRESENTATIVE FROM VOICES FOR CHILDREN- COURT APPOINTED |
| 29 | | SPECIAL ADVOCATES (CASA), WHO DOES NOT NEED TO BE A COUNTY |
| 30 | | RESIDENT; AND |

| 1 | P. ONE REPRESENTATIVE FROM THE COMMUNITY ACTION COUNCIL, WHO | | | | |
|----|-----------------------------------------------------------------------------------------|--|--|--|--|
| 2 | DOES NOT NEED TO BE A COUNTY RESIDENT. | | | | |
| 3 | (d) Voting Members: | | | | |
| 4 | (1) All members appointed to the Board shall be voting members. | | | | |
| 5 | (2) A simple majority, but no less than ten voting members of the Board shall | | | | |
| 6 | constitute a quorum for the purpose of conducting business. | | | | |
| 7 | (3) In all matters before the Board, the members shall make every attempt to reach | | | | |
| 8 | consensus prior to a vote being called. | | | | |
| 9 | (e) Terms of Members of the Board: | | | | |
| 10 | (1) Except for youth members, the members of the Board shall serve staggered terms | | | | |
| 11 | of three years. Youth members shall serve staggered terms of two years. | | | | |
| 12 | (2) Vacancies on the Board shall be filled in the same manner as the original | | | | |
| 13 | appointment or for the unexpired term. | | | | |
| 14 | (3) At the end of the term a member of the Board, the member continues to serve | | | | |
| 15 | until a successor is appointed. | | | | |
| 16 | (4) A member of the Board who is appointed to complete an unexpired term serves | | | | |
| 17 | only for the rest of that term, unless the member is reappointed. | | | | |
| 18 | (f) Removal from Office: In accordance with the provisions of section 903 of the Howard | | | | |
| 19 | County Charter, a member of the Board may be removed for incompetence, misconduct, | | | | |
| 20 | or failure to perform the duties of the position. | | | | |
| 21 | (g) Officers of the Board: | | | | |
| 22 | (1) The Board shall elect Officers from among its members, to serve two-year terms | | | | |
| 23 | as Officers. | | | | |
| 24 | (2) The Officers shall consist of a Chairperson, a Vice-Chairperson, and three Second | | | | |
| 25 | Vice-Chairpersons. | | | | |
| 26 | (3) A member may not be elected to the same office for more than two consecutive | | | | |
| 27 | terms. | | | | |
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| 29 | Section 2. And Be It Further Enacted by the County Council of Howard County, | | | | |
| 30 | Maryland, that this Act shall become effective 61 days after its enactment. | | | | |