



# Howard County Council

George Howard Building  
3430 Court House Drive  
Ellicott City, Maryland 21043-4392

## COUNCILMEMBERS

Liz Walsh, Chair  
District 1  
Opel Jones, Vice Chair  
District 2  
Christiana Rigby  
District 3  
Deb Jung  
District 4  
David Yungmann  
District 5

## Agenda

Legislative Session  
Monday, October 6, 2025  
Hybrid Meeting (Virtual and In-Person Meeting)  
Video Streamed on <https://cc.howardcountymd.gov/watch-us>  
Broadcast on channels 44(Verizon) and 1071(Comcast)  
7:00 p.m.

### Legislative Session

Day # 14

### Approve Journals

Legislative Session – September 2, 2025

### Approve Minutes

Monthly Meeting – September 8, 2025  
Legislative Public Hearing – September 15, 2025  
Legislative Work Session – September 29, 2025

### Introduction

### Appointments

- CR170-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment- William C. Tilburg, J.D., M.P.H. - Planning Board  
**Title:** A RESOLUTION confirming the appointment of William C. Tilburg, J.D., M.P.H. to the Planning Board
- CR171-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment- Judith A. McCormick- Animal Matters Hearing Board  
**Title:** A RESOLUTION confirming the appointment of Judith A. McCormick to the Howard County Animal Matters Hearing Board

- CR172-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Liesele J. Wood – Commission for Veterans and Military Families  
**Title:** A RESOLUTION confirming the appointment of Liesele J. Wood, to the Howard County Commission for Veterans and Military Families
- CR173-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Candance M. Willett – Commission for Veterans and Military Families  
**Title:** A RESOLUTION confirming the appointment of Candance M. Willett, to the Howard County Commission for Veterans and Military Families
- CR174-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Maura Dunnigan – Compensation Review Commission  
**Title:** A RESOLUTION appointing Maura Dunnigan to the Compensation Review Commission; providing that the Commission shall recommend the compensation and allowances of the County Council to be elected in November 2026 by Resolution not later than December 21, 2025; providing that the Commission shall make a recommendation concerning compensation and allowances of the County Executive to be elected in November 2026; and providing that the Commission shall terminate on April 30, 2026
- CR175-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Algie D. Marvel – Martin Luther King, Jr. Holiday Commission  
**Title:** A RESOLUTION confirming the appointment of Algie D. Marvel to the Martin Luther King, Jr. Holiday Commission
- CR176-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment - Nicole Harris – Commission for Transitioning Students with Disabilities  
**Title:** A RESOLUTION confirming the appointment of Nicole Harris to the Commission for Transitioning Students with Disabilities
- CR177-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment - Kia D. Green – Commission for Transitioning Students with Disabilities  
**Title:** A RESOLUTION confirming the appointment of Kia D. Green to the Commission for Transitioning Students with Disabilities
- CR178-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment - Genesis M. Parker – Commission for Transitioning Students with Disabilities  
**Title:** A RESOLUTION confirming the appointment of Genesis M. Parker to the Commission for Transitioning Students with Disabilities

### **Reappointments**

- CR179-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Reappointment – Michael Garzon – Board to Promote Self-Sufficiency  
**Title:** A RESOLUTION confirming the reappointment of Michael Garzon to the Board to Promote Self-Sufficiency
- CR180-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Reappointment- Dr. Wendell McKay- Howard County Local Children’s Board  
**Title:** A RESOLUTION confirming the reappointment of Dr. Wendell McKay to the Howard County Local Children’s Board

**CR181-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Reappointment- Cris Oviedo- Howard County Local Children’s Board  
**Title:** A RESOLUTION confirming the reappointment of Cris Oviedo to the Howard County Local Children’s Board

**CR182-2025** - Introduced by Opel Jones  
**Short Title:** Reappointment – Felita Phillips – Board of Appeals  
**Title:** A RESOLUTION reappointing Felita Phillips to the Board of Appeals of Howard County, Maryland, to fill a term ending on December 31, 2030

### **Financial**

**CR183-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Board of Education - Submission to the Interagency Commission on School Construction  
**Title:** A RESOLUTION pursuant to Title 5, Subtitle 3 of the Education Article of the Annotated Code of Maryland, approving the Howard County Board of Education’s Capital Budget Request for Fiscal Year 2027 for the purpose of submission to the Interagency Commission on School Construction

**CR184-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Payment in Lieu of Taxes Agreement – Orchard Club LLLP – Orchard Club Apartments  
**Title:** A RESOLUTION approving the terms and conditions of a Payment in Lieu of Taxes Agreement and extension request by and between the Howard County, Maryland and Orchard Club, LLLP for an existing 196-unit housing community located at 6330 Orchard Club Drive, Elkridge, Maryland, which has served mixed income residents since 1991

### **General**

**CB67-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Consumer Protection – updates and amendment  
**Title:** AN ACT updating certain Consumer Protection provisions of the County Code; updating certain definitions; providing that the Office of Consumer Protection shall issue subpoenas instead of summons; clarifying provisions related to prohibited deceptive or unfair trade practices; adding practices that may be considered prohibited deceptive or unfair trade practices; clarifying certain legal processes; amending certain penalties; making certain grammatical and technical changes; and general relating to Consumer Protection provisions in the Howard County Code  
*expires – 12/15/2025; extended – 01/19/2026; extended twice – 02/23/2026*

**CR185-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Easement – 9797.10 square feet – AT&T Enterprises, LLC – County Property – Brampton Hills Pond  
**Title:** A RESOLUTION authorizing the County Executive to grant a permanent right-of-way and easement to AT&T Enterprises, LLC for the relocation of existing communication systems on the property shown as Lot 58 on Plat 5561 and described in a Deed to Howard County, Maryland from Celta Corp. recorded among the Land Records of Howard County, Maryland in Liber 1179, Folio 264; waiving the advertising and bidding requirements of Section 4.201 of Howard County Code; and providing that the County Executive is not bound to grant the right-of-way and easement if he finds that the property may have a further public use

**CR186-2025** - Introduced by Christiana Rigby

**Short Title:** Amending - Solid Waste Management Plan

**Title:** A RESOLUTION amending the 2025-2034 Solid Waste Management Plan to add a statement endorsing the study of a Pay as You Throw (PAYT) program; and generally related to the Solid Waste Management Plan

**CB68-2025 (ZRA212)** - Introduced by The Vice Chair on behalf of Blackrock Capital Investors, LLC

**Short Title:** Nursing Homes & Residential Care Facilities – Reduction of Setbacks

**Title:** AN ACT amending Section 131.0 of the Howard County Zoning Regulations to add additional Conditional Use criteria for Nursing Homes and Residential Care Facilities that allow for reduced setbacks in certain circumstances; and generally related to Nursing Homes and Residential Care Facilities

*expires – 12/15/2025; extended – 01/19/2026; extended twice – 02/23/2026*

**CR187-2025** - Introduced by The Chair on behalf of the Council

**Short Title:** Additional Legislative Session – Specified Date

**Title:** A RESOLUTION calling the County Council of Howard County, Maryland into legislative session on specified dates

#### Final Consideration

#### Appointments

**CR145-2025** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Appointment – Juanita A. Matthews – Housing and Community Development Board

**Title:** A RESOLUTION confirming the appointment of Juanita A. Matthews to the Housing and Community Development Board.

**CR146-2025** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Appointing Stephanie Al-Adhami to the Commission for Women.

**Title:** A RESOLUTION confirming the appointment of Stephanie Al-Adhami to the Commission for Women.

**CR147-2025** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Appointing Khadeja Farahmand, to the Commission for Women.

**Title:** A RESOLUTION confirming the appointment of Khadeja Farahmand, to the Commission for Women.

**CR148-2025** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Appointing -Anika Verma -Commission for Women.

**Title:** A RESOLUTION confirming the appointment of Anika Verma to the Commission for Women.

**CR149-2025** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Appointment – Monica Y. Banks– Commission on Disabilities

**Title:** A RESOLUTION confirming the appointment of Monica Y. Banks to the Commission on Disabilities.

**CR150-2025** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Appointment – Ernest Jackson Jr. – Commission on Disabilities

**Title:** A RESOLUTION confirming the appointment of Ernest Jackson Jr. to the Commission on Disabilities.

- CR151-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Jeffery Lemich– Commission on Disabilities  
*Title:* A RESOLUTION confirming the appointment of Jeffery Lemich to the Commission on Disabilities.
- CR152-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Mary Murrill – Commission on Disabilities  
*Title:* A RESOLUTION confirming the appointment of Mary Murrill to the Commission on Disabilities.
- CR153-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Dawn Popp – Board of Library Trustees  
*Title:* A RESOLUTION confirming the appointment of Dawn Popp to the Board of Library Trustees.
- CR154-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Linda Fobbs – Police Accountability Board  
*Title:* A RESOLUTION confirming the appointment of Linda Fobbs to the Police Accountability Board.
- CR155-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Aanya Contractor – Asian American and Pacific Islander Commission  
*Title:* A RESOLUTION confirming the appointment of Aanya Contractor to the Asian American and Pacific Islander Commission.
- CR156-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Nathaniel Vernon Clarke – Martin Luther King, Jr. Holiday Commission  
*Title:* A RESOLUTION confirming the appointment of Nathaniel Vernon Clarke to the Martin Luther King, Jr. Holiday Commission.
- CR157-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Hemant Sai Kantheti – Martin Luther King, Jr. Holiday Commission  
*Title:* A RESOLUTION confirming the appointment of Hemant Sai Kantheti to the Martin Luther King, Jr. Holiday Commission.
- CR158-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment - Mark RunQi Li– Human Rights Commission  
*Title:* A RESOLUTION confirming the appointment of Mark RunQi Li to the Human Rights Commission.
- CR159-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment - Arely Ivonne Rojas - La Alianza Latina Commission  
*Title:* A RESOLUTION confirming the appointment of Arely Ivonne Rojas to the La Alianza Latina Commission.
- CR160-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Kylee M. Muffoletto - LGBTQIA+ Commission  
*Title:* A RESOLUTION confirming the appointment of Kylee M. Muffoletto to the LGBTQIA+ Commission.

**CR161-2025** - Introduced by Liz Walsh

**Short Title:** Appointment – Pravin Ponnuri – Compensation Review Commission

**Title:** A RESOLUTION appointing Pravin Ponnuri to the Compensation Review Commission; providing that the Commission shall recommend the compensation and allowances of the County Council to be elected in November 2026 by Resolution not later than December 21, 2025; providing that the Commission shall make a recommendation concerning compensation and allowances of the County Executive to be elected in November 2026; and providing that the Commission shall terminate on April 30, 2026.

**Reappointments**

**CR162-2025** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Reappointment – Paul Rivers – Commission for Veterans and Military Families

**Title:** A RESOLUTION confirming the reappointment of Paul Rivers, to the Howard County Commission for Veterans and Military Families.

**CR163-2025** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Reappointment - Kirk Thompson- Personnel Board

**Title:** A RESOLUTION confirming the reappointment of Kirk Thompson to the Personnel Board.

**CR164-2025** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Reappointment – Shreya Dinesh- Recreation and Parks Board

**Title:** A RESOLUTION confirming the reappointment of Shreya Dinesh to the Recreation and Parks Board.

**CR165-2025** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Reappointment – Mabelle Xinran Liu - Environmental Sustainability Board

**Title:** A RESOLUTION confirming the reappointment of Mabelle Xinran Liu to the Environmental Sustainability Board.

**Financial**

**CB59-2025** - Introduced by Deb Jung

**Short Title:** Property Tax Credit for Seniors and Retired Military Personnel – Duration Cap – Repeal

**Title:** AN ACT amends the Howard County Code to remove the cap on the duration of the property tax credit for seniors and retired military personnel; and generally relating to the property tax credit for seniors and military personnel

*expires – 11/11/2025; extended – 12/16/2025; extended twice – 01/20/2026*

**CB60-2025** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Property Tax Credit for Seniors and Property Tax Credit for Seniors and Retired Military Personnel –Amendments

**Title:** AN ACT amending the Property Tax Credit for Seniors in order to amend certain eligibility requirements; amending the Property Tax Credit for Seniors and Retired Military in order to increase the duration of the tax credit to 10 years; and generally relating to the property tax credit for seniors and military personnel.

*expires – 11/11/2025; extended – 12/16/2025; extended twice – 01/20/2026*

- CB61-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Collective Bargaining Agreement- American Federation of State, County and Municipal Employees, Howard County Local 3080, Council 3, AFL-CIO  
**Title:** AN ACT approving a multi-year collective bargaining agreement between Howard County and the American Federation of State, County and Municipal Employees, Howard County Local 3080, Council 3, AFL-CIO that will be effective through the end of Fiscal Year 2027 and that includes payment of certain compensation in future fiscal years; approving provisions in a collective bargaining agreement between Howard County and the American Federation of State, County and Municipal Employees, Howard County Local 3080, Council 3, AFL-CIO, that are in conflict with the provisions of Title 1 “Human Resources” of the Howard County Code or the Employee Manual; providing for the application of this Act; and generally relating to the collective bargaining agreement between Howard County and American Federation of State, County and Municipal Employees, Howard County Local 3080, Council 3, AFL-CIO.  
*expires – 11/11/2025; extended – 12/16/2025; extended twice – 01/20/2026*
- CB62-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Pay Plan Amendment – Members of Local 3080 and Corrections Management  
**Title:** AN ACT amending the Pay Plan for Howard County to insert pay scales for members of Local 3080 of the American Federation of State, Local and Municipal Employees and management employees in the Department of Corrections; to amend and provide for certain specialty pays for management employees in the Department of Corrections; providing for the application of this Act; and generally relating to the Pay Plan for Howard County.  
*expires – 11/11/2025; extended – 12/16/2025; extended twice – 01/20/2026*
- CB63-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Amendment – Board of Education Capital Improvement Program – Fiscal Year 2026  
**Title:** AN EMERGENCY ACT amending the Capital Improvement Program for Fiscal Year 2026 to reflect changes in capital funding with a net reduction of \$179,000 to match final state aid received from the State’s Interagency Commission on School Construction; and declaring that this Act is an Emergency Bill necessary to meet a public emergency affecting life, health or property.  
*expires – 11/11/2025; extended – 12/16/2025; extended twice – 01/20/2026*
- CB64-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Agreement of Lease – approximately 22,940 rentable square feet - The Howard County Arts Council, Inc– 8360 Court Avenue, Ellicott City, Maryland  
**Title:** AN ACT pursuant to Section 612 of the Howard County Charter, approving Agreement of Lease between Howard County, Maryland and The Howard County Arts Council, Inc. for the lease of approximately 22,940 rentable square feet of space located at the Center for the Arts, Culture and History located at 8360 Court Avenue, Ellicott City, Maryland; and authorizing the County Executive to take certain actions in connection with the Agreement.  
*expires – 11/11/2025; extended – 12/16/2025; extended twice – 01/20/2026*

- CB65-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Issuance, sale and delivery – up to \$150,000,000 consolidated public improvement bonds and up to \$50,000,000 metropolitan district bonds  
**Title:** AN ORDINANCE authorizing the issuance, sale and delivery of up to \$150,000,000 consolidated public improvement bonds and up to \$50,000,000 metropolitan district bonds, pursuant to various bond enabling laws; providing that such bonds shall be general obligations of the County; authorizing the County Executive to specify, prescribe, determine, provide for or approve the final principal amounts, maturity schedules, interest rates and redemption provisions for such bonds, and other matters, details, forms, documents or procedures and to determine the method of sale of such bonds; providing for the disbursement of the proceeds of such bonds and for the levying of taxes to pay debt service on such bonds; and providing for and determining various matters in connection therewith.  
*expires – 11/11/2025; extended – 12/16/2025; extended twice – 01/20/2026*
- CR166-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Adopting – Howard County Investment Policy  
**Title:** A RESOLUTION adopting an amended Howard County Investment Policy.
- CR167-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Payment in Lieu of Taxes Agreement – Solar Facility – 55 acres – 3855 Manor Lane, Ellicott City, Maryland  
**Title:** A RESOLUTION approving the terms and conditions of a Payment in Lieu of Taxes Agreement by and among Howard County and CIR Vineyard 2 LLC, CIR Vineyard 3 LLC, CIR Vineyard 4 LLC, CIR Vineyard 5 LLC (collectively the “Facility Owner”), and John Lee Carroll Jr. and Genevive Anne Carroll (the “Landowner”) for the construction and operation of a solar array located on property located at 3855 Manor Lane, Ellicott City, Howard County, Maryland.

### **General**

- CB66-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** General Plan Amendment – Gateway Master Plan  
**Title:** AN ACT amending HoCo By Design, the general plan for Howard County, to include the Gateway Master Plan and recognizing that the Plan is a comprehensive, long-range redevelopment vision for the future of Gateway, an area comprising approximately 1,100 acres of commercial and industrial properties; and generally relating to planning, zoning and land use in Howard County.  
*expires – 11/11/2025; extended – 12/16/2025; extended twice – 01/20/2026*
- CR168-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Conveyance of a portion of reclaimed water easement – approximately 59,574 square feet and 5,063 square feet, respectively  
**Title:** A RESOLUTION pursuant to Section 4.201 of the Howard County Code declaring that an easement and a portion of an easement for the reclaimed water system located on Fort George G. Meade containing approximately 59,574 square feet and 5,063 square feet, respectively, conveyed to Howard County, Maryland are no longer needed by the County for public purposes; authorizing the County Executive to terminate the easement and a portion of the easement interest and convey the property to the fee simple owner, the Secretary of the Army; waiving the advertising and bidding requirements of Section 4.201 of the Howard County Code in order to convey the easement interests to the Secretary of the Army; and providing that the County Executive is not bound to terminate the easement interests if he finds that the easements may have a public use.



**CR169-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Easement – 3,600 square feet - Baltimore Gas and Electric Company – County Property – Elkridge Library  
**Title:** A RESOLUTION authorizing the County Executive to grant an easement containing approximately 3,600 square feet to Baltimore Gas and Electric Company so that BGE may extend electric service to new EV charging facilities at the Elkridge Library; waiving the advertising and bidding requirements of Section 4.201 of the Howard County Code; and providing that the County Executive is not bound to grant the easement if he finds that the County may have a use for the property.

#### Tabled

#### Appointments

- CR81-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment- Jennifer Jenkins - Local Behavioral Health Advisory Board  
**Title:** A RESOLUTION confirming the appointment of Jennifer Jenkins to the Local Behavioral Health Advisory Board
- CR121-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointing- Patrick Fromal - Economic Development Authority Board of Directors  
**Title:** A RESOLUTION confirming the appointment of Patrick Fromal to the Board of Directors of the Economic Development Authority
- CR125-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment - Ellen Flynn Giles – Compensation Review Commission  
**Title:** A RESOLUTION appointing Ellen Flynn Giles to the Compensation Review Commission; providing that the Commission shall recommend the compensation and allowances of the County Council to be elected in November 2026 by Resolution not later than December 21, 2025; providing that the Commission shall make a recommendation concerning compensation and allowances of the County Executive to be elected in November 2026; and providing that the Commission shall terminate on April 30, 2026
- CR126-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Valarie Montague – Compensation Review Commission  
**Title:** A RESOLUTION appointing Valarie Montague to the Compensation Review Commission; providing that the Commission shall recommend the compensation and allowances of the County Council to be elected in November 2026 by Resolution not later than December 21, 2025; providing that the Commission shall make a recommendation concerning compensation and allowances of the County Executive to be elected in November 2026; and providing that the Commission shall terminate on April 30, 2026

#### General

- CB57-2025** - Introduced by David Yungmann at the request of the Board of Appeals  
**Short Title:** Adoption – Updated Rules of Procedure for the Howard County Board of Appeals  
**Title:** AN ACT repealing and re-enacting Subtitle 2 “Rules of Procedure of the Board of Appeals” of Title 2 “Administrative Procedure” of the Howard County Code to revise the Rules of Procedure of the Board of Appeals; and generally relating to the Rules of Procedure  
*expires – 09/15/2025; extended – 10/20/2025; extended twice – 11/24/2025*

Visit the Council's website (<http://cc.howardcountymd.gov>) to view legislation, send written testimony, and sign-up electronically to testify at public hearings.

Persons needing accommodations to fully participate in the meeting, please contact the Council Office, 410-313-2001 or email [CouncilADA@howardcountymd.gov](mailto:CouncilADA@howardcountymd.gov).