



# Howard County Council

George Howard Building  
3430 Court House Drive  
Ellicott City, Maryland 21043-4392

## COUNCILMEMBERS

Liz Walsh, Chair  
District 1  
Opel Jones, Vice Chair  
District 2  
Christiana Rigby  
District 3  
Deb Jung  
District 4  
David Yungmann  
District 5

## Agenda

Legislative Public Hearing  
Monday, October 20, 2025  
Hybrid Meeting (Virtual and In-Person Meeting)  
Video Streamed on <https://cc.howardcountymd.gov/watch-us>  
Broadcast on channels 44(Verizon) and 1071(Comcast)  
7:00 p.m.

## Appointments

- CR147-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointing Khadeja Farahmand, to the Commission for Women.  
*Title:* A RESOLUTION confirming the appointment of Khadeja Farahmand, to the Commission for Women.
- CR149-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Monica Y. Banks– Commission on Disabilities  
*Title:* A RESOLUTION confirming the appointment of Monica Y. Banks to the Commission on Disabilities.
- CR152-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Mary Murrill – Commission on Disabilities  
*Title:* A RESOLUTION confirming the appointment of Mary Murrill to the Commission on Disabilities.
- CR161-2025** - Introduced by Liz Walsh  
*Short Title:* Appointment – Pravin Ponnuri – Compensation Review Commission  
*Title:* A RESOLUTION appointing Pravin Ponnuri to the Compensation Review Commission; providing that the Commission shall recommend the compensation and allowances of the County Council to be elected in November 2026 by Resolution not later than December 21, 2025; providing that the Commission shall make a recommendation concerning compensation and allowances of the County Executive to be elected in November 2026; and providing that the Commission shall terminate on April 30, 2026.
- CR170-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment- William C. Tilburg, J.D., M.P.H. - Planning Board  
*Title:* A RESOLUTION confirming the appointment of William C. Tilburg, J.D., M.P.H. to the Planning Board

- CR171-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment- Judith A. McCormick- Animal Matters Hearing Board  
**Title:** A RESOLUTION confirming the appointment of Judith A. McCormick to the Howard County Animal Matters Hearing Board
- CR172-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Liesele J. Wood – Commission for Veterans and Military Families  
**Title:** A RESOLUTION confirming the appointment of Liesele J. Wood, to the Howard County Commission for Veterans and Military Families
- CR173-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Candance M. Willett – Commission for Veterans and Military Families  
**Title:** A RESOLUTION confirming the appointment of Candance M. Willett, to the Howard County Commission for Veterans and Military Families
- CR174-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Maura Dunnigan – Compensation Review Commission  
**Title:** A RESOLUTION appointing Maura Dunnigan to the Compensation Review Commission; providing that the Commission shall recommend the compensation and allowances of the County Council to be elected in November 2026 by Resolution not later than December 21, 2025; providing that the Commission shall make a recommendation concerning compensation and allowances of the County Executive to be elected in November 2026; and providing that the Commission shall terminate on April 30, 2026
- CR175-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Algie D. Marvel – Martin Luther King, Jr. Holiday Commission  
**Title:** A RESOLUTION confirming the appointment of Algie D. Marvel to the Martin Luther King, Jr. Holiday Commission
- CR176-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment - Nicole Harris – Commission for Transitioning Students with Disabilities  
**Title:** A RESOLUTION confirming the appointment of Nicole Harris to the Commission for Transitioning Students with Disabilities
- CR177-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment - Kia D. Green – Commission for Transitioning Students with Disabilities  
**Title:** A RESOLUTION confirming the appointment of Kia D. Green to the Commission for Transitioning Students with Disabilities
- CR178-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment - Genesis M. Parker – Commission for Transitioning Students with Disabilities  
**Title:** A RESOLUTION confirming the appointment of Genesis M. Parker to the Commission for Transitioning Students with Disabilities

#### **Reappointments**

- CR179-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Reappointment – Michael Garzon – Board to Promote Self-Sufficiency  
**Title:** A RESOLUTION confirming the reappointment of Michael Garzon to the Board to Promote Self-Sufficiency

- CR180-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Reappointment- Dr. Wendell McKay- Howard County Local Children's Board  
**Title:** A RESOLUTION confirming the reappointment of Dr. Wendell McKay to the Howard County Local Children's Board
- CR181-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Reappointment- Cris Oviedo- Howard County Local Children's Board  
**Title:** A RESOLUTION confirming the reappointment of Cris Oviedo to the Howard County Local Children's Board
- CR182-2025** - Introduced by Opel Jones  
**Short Title:** Reappointment – Felita Phillips – Board of Appeals  
**Title:** A RESOLUTION reappointing Felita Phillips to the Board of Appeals of Howard County, Maryland, to fill a term ending on December 31, 2030

### **Financial**

- CR183-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Board of Education - Submission to the Interagency Commission on School Construction  
**Title:** A RESOLUTION pursuant to Title 5, Subtitle 3 of the Education Article of the Annotated Code of Maryland, approving the Howard County Board of Education's Capital Budget Request for Fiscal Year 2027 for the purpose of submission to the Interagency Commission on School Construction
- CR184-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Payment in Lieu of Taxes Agreement – Orchard Club LLLP – Orchard Club Apartments  
**Title:** A RESOLUTION approving the terms and conditions of a Payment in Lieu of Taxes Agreement and extension request by and between the Howard County, Maryland and Orchard Club, LLLP for an existing 196-unit housing community located at 6330 Orchard Club Drive, Elkridge, Maryland, which has served mixed income residents since 1991

### **General**

- CB67-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Consumer Protection – updates and amendment  
**Title:** AN ACT updating certain Consumer Protection provisions of the County Code; updating certain definitions; providing that the Office of Consumer Protection shall issue subpoenas instead of summons; clarifying provisions related to prohibited deceptive or unfair trade practices; adding practices that may be considered prohibited deceptive or unfair trade practices; clarifying certain legal processes; amending certain penalties; making certain grammatical and technical changes; and general relating to Consumer Protection provisions in the Howard County Code  
*expires – 12/15/2025; extended – 01/19/2026; extended twice – 02/23/2026*

- CR185-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Easement – 9797.10 square feet – AT&T Enterprises, LLC – County Property – Brampton Hills Pond  
**Title:** A RESOLUTION authorizing the County Executive to grant a permanent right-of-way and easement to AT&T Enterprises, LLC for the relocation of existing communication systems on the property shown as Lot 58 on Plat 5561 and described in a Deed to Howard County, Maryland from Celta Corp. recorded among the Land Records of Howard County, Maryland in Liber 1179, Folio 264; waiving the advertising and bidding requirements of Section 4.201 of Howard County Code; and providing that the County Executive is not bound to grant the right-of-way and easement if he finds that the property may have a further public use
- CR186-2025** - Introduced by Christiana Rigby  
**Short Title:** Amending - Solid Waste Management Plan  
**Title:** A RESOLUTION amending the 2025-2034 Solid Waste Management Plan to add a statement endorsing the study of a Pay as You Throw (PAYT) program; and generally related to the Solid Waste Management Plan
- CB68-2025 (ZRA 212)** - Introduced by The Vice Chair on behalf of Blackrock Capital Investors, LLC  
**Short Title:** (ZRA 212) Nursing Homes & Residential Care Facilities – Reduction of Setbacks  
**Title:** AN ACT amending Section 131.0 of the Howard County Zoning Regulations to add additional Conditional Use criteria for Nursing Homes and Residential Care Facilities that allow for reduced setbacks in certain circumstances; and generally related to Nursing Homes and Residential Care Facilities  
*expires – 12/15/2025; extended – 01/19/2026; extended twice – 02/23/2026*
- CR187-2025** - Introduced by The Chair on behalf of the Council  
**Short Title:** Additional Legislative Session – Specified Date  
**Title:** A RESOLUTION calling the County Council of Howard County, Maryland into legislative session on specified dates

Visit the Council's website (<http://cc.howardcountymd.gov>) to view legislation, send written testimony, and sign-up electronically to testify at public hearings.

Persons needing accommodations to fully participate in the meeting, please contact the Council Office, 410-313-2001 or email [CouncilADA@howardcountymd.gov](mailto:CouncilADA@howardcountymd.gov).