



# Howard County Council

George Howard Building  
3430 Court House Drive  
Ellicott City, Maryland 21043-4392

## COUNCILMEMBERS

Liz Walsh, Chair  
District 1  
Opel Jones, Vice Chair  
District 2  
Christiana Rigby  
District 3  
Deb Jung  
District 4  
David Yungmann  
District 5

## Agenda

Legislative Public Hearing  
Monday, November 17, 2025  
Hybrid Meeting (Virtual and In-Person Meeting)  
Video Streamed on <https://cc.howardcountymd.gov/watch-us>  
Broadcast on channels 44(Verizon) and 1071(Comcast)  
7:00 p.m.

## Appointments

- CR147-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointing Khadeja Farahmand, to the Commission for Women.  
**Title:** A RESOLUTION confirming the appointment of Khadeja Farahmand, to the Commission for Women.
- CR149-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Monica Y. Banks– Commission on Disabilities  
**Title:** A RESOLUTION confirming the appointment of Monica Y. Banks to the Commission on Disabilities.
- CR152-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Mary Murrill – Commission on Disabilities  
**Title:** A RESOLUTION confirming the appointment of Mary Murrill to the Commission on Disabilities.
- CR175-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Algie D. Marvel – Martin Luther King, Jr. Holiday Commission  
**Title:** A RESOLUTION confirming the appointment of Algie D. Marvel to the Martin Luther King, Jr. Holiday Commission
- CR176-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment - Nicole Harris – Commission for Transitioning Students with Disabilities  
**Title:** A RESOLUTION confirming the appointment of Nicole Harris to the Commission for Transitioning Students with Disabilities
- CR188-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Teresa Weathington Guzman – Environmental Sustainability Board  
**Title:** A RESOLUTION confirming the appointment of Teresa Weathington Guzman to the Environmental Sustainability Board

- CR189-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Robert Russell Marietta– Environmental Sustainability Board  
*Title:* A RESOLUTION confirming the appointment of Robert Russell Marietta to the Environmental Sustainability Board
- CR190-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Cherise Yvette Seals– Environmental Sustainability Board  
*Title:* A RESOLUTION confirming the appointment of Cherise Yvette Seals to the Environmental Sustainability Board
- CR191-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Allison L Robinson– Environmental Sustainability Board  
*Title:* A RESOLUTION confirming the appointment of Allison L Robinson to the Environmental Sustainability Board
- CR192-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Barbara Mosier– Environmental Sustainability Board  
*Title:* A RESOLUTION confirming the appointment of Barbara Mosier to the Environmental Sustainability Board
- CR193-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment–Jeneen Y. Ramos–Public Ethics Commission  
*Title:* A RESOLUTION confirming the appointment of Jeneen Y. Ramos to the Public Ethics Commission
- CR194-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Anish Bedi – Pension Oversight Commission  
*Title:* A RESOLUTION confirming the appointment of Anish Bedi to the Pension Oversight Commission
- CR195-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment - Joseph Adler- Personnel Board  
*Title:* A RESOLUTION confirming the appointment of Joseph Adler to the Personnel Board
- CR196-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment- Nhaomie Douyon- Human Rights Commission  
*Title:* A RESOLUTION confirming the appointment of Nhaomie Douyon to the Human Rights Commission
- CR197-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment- Sabeen Sheikh- Human Rights Commission  
*Title:* A RESOLUTION confirming the appointment of Sabeen Sheikh to the Human Rights Commission
- CR198-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Abby Glassberg – Board of Library Trustees  
*Title:* A RESOLUTION confirming the appointment of Abby Glassberg to the Board of Library Trustees
- CR199-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Mary Mackenna Bowles - Human Trafficking Prevention Coordination Council  
*Title:* A RESOLUTION confirming the appointment of Mary Mackenna Bowles to the Human Trafficking Prevention Coordination Council

- CR200-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Elizabeth Marie Kimbel - Human Trafficking Prevention Coordination Council  
**Title:** A RESOLUTION confirming the appointment of Elizabeth Marie Kimbel to the Human Trafficking Prevention Coordination Council
- CR201-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Stephanie Gonzalez - Human Trafficking Prevention Coordination Council  
**Title:** A RESOLUTION confirming the appointment of Stephanie Gonzalez to the Human Trafficking Prevention Coordination Council
- CR202-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Ngozi Obineme - Human Trafficking Prevention Coordination Council  
**Title:** A RESOLUTION confirming the appointment of Ngozi Obineme to the Human Trafficking Prevention Coordination Council
- CR203-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Laura Crovo - Human Trafficking Prevention Coordination Council  
**Title:** A RESOLUTION confirming the appointment of Laura Crovo to the Human Trafficking Prevention Coordination Council
- CR204-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment- Nikki Highsmith Vernick- Local Children’s Board  
**Title:** A RESOLUTION confirming the appointment of Nikki Highsmith Vernick to the Howard County Local Children’s Board
- CR205-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment- Denise M. Giuliano- Local Children’s Board  
**Title:** A RESOLUTION confirming the appointment of Denise M. Giuliano to the Howard County Local Children’s Board
- CR206-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment- Ian Wright-Williams- Local Children’s Board  
**Title:** A RESOLUTION confirming the appointment of Ian Wright-Williams to the Howard County Local Children’s Board
- CR207-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment- Maia Imani Hanes- Local Children’s Board  
**Title:** A RESOLUTION confirming the appointment of Maia Imani Hanes to the Howard County Local Children’s Board
- CR208-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Jacob Bryan Blumenthal– Commission on Aging  
**Title:** A RESOLUTION confirming the Appointment of Jacob Bryan Blumenthal to the Commission on Aging
- CR209-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – James Sanders – Commission on Aging  
**Title:** A RESOLUTION confirming the Appointment of James Sanders to the Commission on Aging

- CR210-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Avinash Beri – Commission on Aging  
*Title:* A RESOLUTION confirming the Appointment of Avinash Beri to the Commission on Aging
- CR211-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Valoria Walker – Commission on Aging  
*Title:* A RESOLUTION confirming the appointment of Valoria Walker to the Commission on Aging
- CR212-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Xiumin Liu – Commission on Aging  
*Title:* A RESOLUTION confirming the Appointment of Xiumin Liu to the Commission on Aging
- CR213-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Demetrius Sanders – Commission on Aging  
*Title:* A RESOLUTION confirming the Appointment of Demetrius Sanders to the Commission on Aging
- CR214-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointing- Jessamine Duvall - Housing Commission  
*Title:* A RESOLUTION confirming the appointment of Jessamine Duvall to the Housing Commission
- CR215-2025** - Introduced by Deb Jung  
*Short Title:* Appointment – Andrea LeWinter – Board of Appeals  
*Title:* A RESOLUTION appointing Andrea LeWinter to the Howard County Board of Appeals to fill a term ending on December 31, 2027

### **Reappointments**

- CR216-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Reappointment – Neil Madan – Equal Business Opportunity Commission  
*Title:* A RESOLUTION confirming the reappointment of Neil Madan to the Equal Business Opportunity Commission
- CR217-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Reappointment – Ronald A. Berk – Commission on Aging  
*Title:* A RESOLUTION confirming the reappointment of Ronald A. Berk to the Commission on Aging
- CR218-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Reappointment – Matthew A. Limsy, Esq. – Commission on Aging  
*Title:* A RESOLUTION confirming the reappointment of Mathew A. Limsy, Esq., to the Commission on Aging
- CR219-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Reappointing – Fay Liberatore- LGBTQIA+ Commission  
*Title:* A RESOLUTION confirming the reappointment of Faye Liberatore to the LGBTQIA+ Commission
- CR220-2025** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Reappointment – Cris Oviedo – La Alianza Latina Commission  
*Title:* A RESOLUTION confirming the reappointment of Cris Oviedo to the La Alianza Latina Commission

**CR221-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Reappointment – Aida Abdallah - Public Works Board  
**Title:** A RESOLUTION confirming the reappointment of Aida Abdallah to the Public Works Board

**CR222-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Reappointment – Luzmila Robinson - La Alianza Latina Commission  
**Title:** A RESOLUTION confirming the reappointment of Luzmila Robinson to the La Alianza Latina Commission

### **Financial**

**CB69-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Amendment – Budget Ordinance – to strike a condition - L0020, New HCLS Central Branch & Relocation  
**Title:** AN EMERGENCY ACT amending the Annual Budget and Appropriation Ordinance for Fiscal Year 2026 in order to strike a condition placed on Capital Project, L0020, New HCLS Central Branch & Relocation; and declaring that this Act is an Emergency Bill necessary to meet a public emergency affecting life, health or property *expires – 01/12/2026; extended – 02/16/2026; extended twice – 03/23/2026*

**CB70-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Memorandum of Agreement – Local 3085  
**Title:** AN ACT pursuant to Section 1.111(e) of the Howard County Code, approving provisions in a collective bargaining agreement between Howard County and the American Federation of State, County and Municipal Employees, Howard County Local 3085, Council 3, AFL-CIO that are in conflict with the provisions of Title 1 “Human Resources” of the Howard County Code or the Employee Manual; approving the multi-year collective bargaining agreement between Howard County and Local 3085 that will be effective through the end of Fiscal Year 2027 and that includes payment of certain compensation in future fiscal years; providing for the application of this Act; and generally relating to the collective bargaining agreement between Howard County and the American Federation of State, County and Municipal Employees, Howard County Local 3085, Council 3, AFL-CIO  
*expires – 01/12/2026; extended – 02/16/2026; extended twice – 03/23/2026*

**CB71-2025** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Memorandum of Agreement – Local 3888  
**Title:** AN ACT pursuant to Section 1.111(e) of the Howard County Code, approving provisions in a collective bargaining agreement between Howard County and the American Federation of State, County and Municipal Employees, Howard County Local 3888, Council 3, AFL-CIO that are in conflict with the provisions of Title 1 “Human Resources” of the Howard County Code or the Employee Manual; approving the multi-year collective bargaining agreement between Howard County and Local 3888 that will be effective through the end of Fiscal Year 2027 and that includes payment of certain compensation in future fiscal years; providing for the application of this Act; and generally relating to the collective bargaining agreement between Howard County and the American Federation of State, County and Municipal Employees, Howard County Local 3888, Council 3, AFL-CIO  
*expires – 01/12/2026; extended – 02/16/2026; extended twice – 03/23/2026*

**CB72-2025** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Memorandum of Agreement – Local 1810

**Title:** AN ACT pursuant to Section 1.111(e) of the Howard County Code, approving provisions in a collective bargaining agreement between Howard County and the American Federation of State, County and Municipal Employees, Howard County Local 1810, Council 3, AFL-CIO that are in conflict with the provisions of Title 1 “Human Resources” of the Howard County Code or the Employee Manual; approving the multi-year collective bargaining agreement between Howard County and Local 1810 that will be effective through the end of Fiscal Year 2027 and that includes payment of certain compensation in future fiscal years; providing for the application of this Act; and generally relating to the collective bargaining agreement between Howard County and the American Federation of State, County and Municipal Employees, Howard County Local 1810, Council 3, AFL-CIO

*expires – 01/12/2026; extended – 02/16/2026; extended twice – 03/23/2026*

**CB73-2025** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Pay Plan Amendment – Payscale for Local 3085, Local 3888 and Local 1810

**Title:** AN ACT amending the Pay Plan for Howard County to insert pay scales for members of Local 3085 of the American Federation of State, Local and Municipal Employees, members of Local 3888 of the American Federation of State, Local and Municipal Employees, and members of Local 1810 of the American Federation of State, Local and Municipal Employees; and generally relating to the Pay Plan for Howard County

*expires – 01/12/2026; extended – 02/16/2026; extended twice – 03/23/2026*

### **General**

**CB74-2025 (ZRA 217)** - Introduced by The Chairperson at the request of the County Executive  
Co-sponsor(s) David Yungmann

**Short Title:** (ZRA 217) Amending Agricultural Land Uses in Howard County

**Title:** AN ACT amending the Howard County Zoning Regulations in accordance with HoCo By Design, the General Plan, to add certain definitions related to certain agricultural, farming and farm alcohol producer uses; to amend requirements for an Agritourism Special Farm Permit and to add a new small-scale Agritourism Use; to add Incidental Outdoor Stays as a Special Farm Permit use; to amend Bed and Breakfast Inn use on Agricultural Land Preservation Program properties and allow under Special Farm Permit; to amend uses and certain restrictions for Agricultural Land Preservation Program properties; to amend Limited Social Assembly use and renamed to Rural Venue Space; to amend the Farm Winery and Brewery use to Farm Alcohol Producer; to make certain technical corrections; and generally relating to the Howard County Zoning Regulations

*expires – 01/12/2026; extended – 02/16/2026; extended twice – 03/23/2026*

**CR223-2025** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Central Library, Development Rights and Responsibilities Agreement

**Title:** A RESOLUTION declaring the intent for the County to take ownership of a portion of the Lake Kittamaqundi waterfront by entering into a purchase and sale agreement for the acquisition of the Lakefront Library property; authorizing the County Executive to negotiate a land swap agreement for certain parcels in Downtown Columbia pursuant to 4.4.C of the Downtown Columbia Development Rights and Responsibilities Agreement; and to prepare certain financing plans

**CR224-2025** - Introduced by Liz Walsh

**Short Title:** Amend Scenic Roads Inventory – Add portions of Old Frederick Rd and Main Street in Ellicott City

**Title:** A RESOLUTION amending the Howard County Scenic Roads Inventory by adding a portion of Old Frederick Road, from Rogers Ave to the Baltimore County line; extending the existing Scenic Road designation of Main Street in Ellicott City from the edge of the Historic District, including Frederick Road, to Route 40; and generally related to Scenic Roads

### **Tabled - Financial**

**CR183-2025** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Board of Education - Submission to the Interagency Commission on School Construction

**Title:** A RESOLUTION pursuant to Title 5, Subtitle 3 of the Education Article of the Annotated Code of Maryland, approving the Howard County Board of Education's Capital Budget Request for Fiscal Year 2027 for the purpose of submission to the Interagency Commission on School Construction

Visit the Council's website (<http://cc.howardcountymd.gov>) to view legislation, send written testimony, and sign-up electronically to testify at public hearings.

Persons needing accommodations to fully participate in the meeting, please contact the Council Office, 410-313-2001 or email [CouncilADA@howardcountymd.gov](mailto:CouncilADA@howardcountymd.gov).