



# Howard County Council

George Howard Building  
3430 Court House Drive  
Ellicott City, Maryland 21043-4392

## COUNCILMEMBERS

Opel Jones, Chair  
District 2  
Christiana Rigby, Vice Chair  
District 3  
Liz Walsh  
District 1  
Deb Jung  
District 4  
David Yungmann  
District 5

### Agenda

Legislative Session  
Monday, June 1, 2026  
Hybrid Meeting (Virtual and In-Person Meeting)  
Video Streamed at [cc.howardcountymd.gov/watch-us](https://cc.howardcountymd.gov/watch-us)  
Broadcast on channels 44(Verizon) and 1071(Comcast)  
7:00 p.m.

### Legislative Session

Day # 8

### Approve Journal

Legislative Session – May 5, 2026  
Legislative Session – May 20, 2026

### Approve Minutes

Budget Work Session – Operating #2 – May 5, 2026  
Budget Public Hearing - General – May 7, 2026  
Budget Work Session – Operating #3 – May 11, 2026  
Budget Work Session – Operating #4 – May 15, 2026  
Legislative Public Hearing – May 18, 2026

### Introduction

### Appointments

- CR100-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Eileen Yao Wu – Asian American and Pacific Islander Commission  
**Title:** A RESOLUTION confirming the appointment of Eileen Yao Wu to the Asian American and Pacific Islander Commission
- CR101-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointing- Elizabeth A. Leiba- Commission for Women  
**Title:** A RESOLUTION confirming the appointment of Elizabeth A. Leiba to the Commission for Women

**CR102-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Lucia Reyna – La Alianza Latina Commission  
**Title:** A RESOLUTION confirming the appointment of Lucia Reyna to the La Alianza Latina Commission

**CR103-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Appointment – Wanda I. Colon Canales – La Alianza Latina Commission  
**Title:** A RESOLUTION confirming the appointment of Wanda I. Colon Canales to the La Alianza Latina Commission

### **Financial**

**CB40-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Lease Agreement – 38,285 rentable square feet – 7138 Columbia Gateway Drive  
**Title:** AN ACT pursuant to Section 612 of the Howard County Charter, approving a Lease Agreement between Howard County, Maryland and Gateway Crossing 95, LLC a Maryland limited liability company for the lease of approximately 38,285 rentable square feet of space located at 7138 Columbia Gateway Drive, Columbia, Maryland; and authorizing the County Executive to take certain actions in connection with the Agreement  
*expires – 08/10/2026; extended – 09/14/2026; extended twice – 10/19/2026*

**CB41-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Fourth Amendment to Lease – 12,477rentable square feet – 6095 Marshalee Drive, Elkridge  
**Title:** AN ACT pursuant to Section 612 of the Howard County Charter, approving a Fourth Amendment to Lease between Howard County, Maryland and Merritt-CPTF Lyndwood, for the lease of approximately 12,477 rentable square feet of space located at 6095 Marshalee Drive, Elkridge, Columbia, Maryland; and authorizing the County Executive to take certain actions in connection with the Agreement  
*expires – 08/10/2026; extended – 09/14/2026; extended twice – 10/19/2026*

**CB42-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Issuance, sale and delivery - \$18,169,588 bonds - Maryland Water Infrastructure Financing Administration  
**Title:** AN ORDINANCE authorizing the issuance, sale and delivery of up to \$18,169,588 bonds, pursuant to a bond enabling law; providing that such bonds shall be general obligations of the County; authorizing the County Executive to specify, prescribe, determine, provide for or approve the final principal amounts, maturity schedules, interest rates and redemption provisions for such bonds, and other matters, details, forms, documents or procedures and to determine the method of sale of such bonds; providing for the disbursement of the proceeds of such bonds and for the levying of taxes to pay debt service on such bonds; and providing for and determining various matters in connection therewith  
*expires – 08/10/2026; extended – 09/14/2026; extended twice – 10/19/2026*

**CR104-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Endorsing State Financing – First Source Electronics  
*Title:* A RESOLUTION endorsing the provision of financing by the State Department of Commerce for an economic development project in Howard County and certifying that the project is consistent with the County’s goals for economic development

**CR105-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Adopting – HUD Annual Action Plan  
*Title:* A RESOLUTION adopting Howard County’s FFY2026 Annual Action Plan for housing and community services to qualify for the receipt of federal Community Development Block Grant and Home Investment Partnership Program funds

### General

**CR106-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Adopting the School Capacity Chart  
*Title:* A RESOLUTION adopting the School Capacity Chart, pursuant to the Adequate Public Facilities Act of Howard County, to designate the elementary school regions, and the elementary schools, middle schools, and high schools constrained for new residential development during each of the following ten years as based on the definition of program capacity as defined by Howard County Public School System policy and requiring a certain joint special work meeting in accordance with Section 16.1103(d) of the Howard County Code

**CR107-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Adopting the Housing Unit Allocation Chart  
*Title:* A RESOLUTION adopting the Housing Unit Allocation Chart pursuant to the Adequate Public Facilities Act of Howard County

**CB43-2026** - Introduced by Opel Jones  
*Short Title:* Howard County Designated Days of Commemoration – Established  
*Title:* AN ACT designating certain days of commemoration; requiring certain legislative findings regarding the religious, ethnic, and cultural heritage of County residents; authorizing the Chief Administrative Officer to designate certain days of commemoration; and generally relating to County employees and the religious, ethnic, and cultural heritage of County residents  
*expires – 08/10/2026; extended – 09/14/2026; extended twice – 10/19/2026*

**CB44-2026** - Introduced by Liz Walsh  
*Short Title:* Board of Appeals – Administrative Agency Required to Appear  
*Title:* AN ACT amending the Rules of Procedure of the Board of Appeals to require that a representative from the Administrative Agency appear before the Board of Appeals when named as a Party to certain Administrative Appeals; and generally relating to the Board of Appeals  
*expires – 08/10/2026; extended – 09/14/2026; extended twice – 10/19/2026*

**CB45-2026** - Introduced by Liz Walsh

**Short Title:** Payment in Lieu of Taxes (PILOT) Agreements – Reporting Student Yields

**Title:** AN ACT requiring the Director of the Department of Housing & Community Development (DHCD) to include annual reporting of student yields of housing developments that are subject to an approved Payment in Lieu of Taxes (PILOT) agreement in the Annual Analysis of Moderate Income Housing programs under Section 13.402(j) of the Howard County Code; and generally related to reporting requirements expires – 08/10/2026; extended – 09/14/2026; extended twice – 10/19/2026

Final Consideration

Appointments

**CR52-2026** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Appointment – Joseph C. Hudzik – Adult Public Guardianship Review Board

**Title:** A RESOLUTION confirming the appointment of Joseph C. Hudzik to the Adult Public Guardianship Review Board

**CR53-2026** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Appointment - Ning Li – Asian American and Pacific Islander Commission

**Title:** A RESOLUTION confirming the appointment of Ning Li to the Asian American and Pacific Islander Commission

**CR54-2026** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Appointment - Keith Louie– Asian American and Pacific Islander Commission

**Title:** A RESOLUTION confirming the appointment of Keith Louie to the Asian American and Pacific Islander Commission

**CR55-2026** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Appointment - Seema Agarwal-Harding– Asian American and Pacific Islander Commission

**Title:** A RESOLUTION confirming the appointment of Seema Agarwal-Harding to the Asian American and Pacific Islander Commission

**CR56-2026** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Appointment - J. Jason Zhao – Asian American and Pacific Islander Commission

**Title:** A RESOLUTION confirming the appointment of J. Jason Zhao to the Asian American and Pacific Islander Commission

**CR57-2026** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Appointment - Swati Sharma – Asian American and Pacific Islander Commission

**Title:** A RESOLUTION confirming the appointment of Swati Sharma to the Asian American and Pacific Islander Commission

**CR58-2026** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Appointing- Rebecca Paulson Fields - Commission for Women

**Title:** A RESOLUTION confirming the appointment of Rebecca Paulson Fields to the Commission for Women

- CR59-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointing- Bronzwyn Palmer- Commission for Women  
*Title:* A RESOLUTION confirming the appointment of Bronzwyn Palmer to the Commission for Women
- CR60-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointing- Jenna M. Campbell - Commission for Women  
*Title:* A RESOLUTION confirming the appointment of Jenna M. Campbell to the Commission for Women
- CR61-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Angel M. Robinson – Martin Luther King, Jr. Holiday Commission  
*Title:* A RESOLUTION confirming the appointment of Angel M. Robinson to the Martin Luther King, Jr. Holiday Commission
- CR62-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Khalida S. Burton – Martin Luther King, Jr. Holiday Commission  
*Title:* A RESOLUTION confirming the appointment of Khalida S. Burton to the Martin Luther King, Jr. Holiday Commission
- CR63-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Raeleena C Collington – Martin Luther King, Jr. Holiday Commission  
*Title:* A RESOLUTION confirming the appointment of Raeleena C Collington to the Martin Luther King, Jr. Holiday Commission
- CR64-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Allison Corinne Nichols– Martin Luther King, Jr. Holiday Commission  
*Title:* A RESOLUTION confirming the appointment of Allison Corinne Nichols to the Martin Luther King, Jr. Holiday Commission
- CR65-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Anjali Thaker– Martin Luther King, Jr. Holiday Commission  
*Title:* A RESOLUTION confirming the appointment of Anjali Thaker to the Martin Luther King, Jr. Holiday Commission
- CR66-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Sandy Pagan – La Alianza Latina Commission  
*Title:* A RESOLUTION confirming the appointment of Sandy Pagan to the La Alianza Latina Commission
- CR67-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Erika Tustin – La Alianza Latina Commission  
*Title:* A RESOLUTION confirming the appointment of Erika Tustin to the La Alianza Latina Commission
- CR68-2026** - Introduced by The Chairperson at the request of the County Executive  
*Short Title:* Appointment – Ilerioluwa M. Adubi – Recreation and Parks Board  
*Title:* A RESOLUTION confirming the appointment of Ilerioluwa M. Adubi to the Recreation and Parks Board

- CR69-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Reappointment – May-Fong Tsay – Asian American and Pacific Islander Commission  
**Title:** A RESOLUTION confirming the reappointment of May-Fong Tsay to the Asian American and Pacific Islander Commission
- CR70-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Reappointment – Young Ran Smith – Asian American and Pacific Islander Commission  
**Title:** A RESOLUTION confirming the reappointment of Young Ran Smith to the Asian American and Pacific Islander Commission
- CR71-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Reappointing – Kimberly Eggborn – Asian American and Pacific Islander Commission  
**Title:** A RESOLUTION confirming the reappointment of Kimberly Eggborn to the Asian American and Pacific Islander Commission
- CR72-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Reappointing – Sameer C. Ahirrao - Asian American and Pacific Islander Commission  
**Title:** A RESOLUTION confirming the reappointment of Sameer C. Ahirrao to the Asian American and Pacific Islander Commission
- CR73-2026** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** Reappointment – Phil Scherer – Multimodal Transportation Board  
**Title:** A RESOLUTION confirming the reappointment of Phil Scherer to the Multimodal Transportation Board

### **General**

- CB25-2026 (ZRA 224)** - Introduced by The Chairperson at the request of the County Executive  
**Short Title:** (ZRA 224) Zoning Regulation Amendment 224 – Age Restricted Adult Housing Cottage Clusters  
**Title:** AN ACT amending the Howard County Zoning Regulations to define “Cottage Clusters”; to provide where Age-Restricted Adult Housing Cottage Clusters will be permitted by right; to add parking requirements to Age-Restricted Adult Housing Cottage Clusters and multiplexes; to provide criteria for Age-Restricted Adult Housing Cottage Clusters within an Optional Design Project; and generally relating to the Howard County Zoning Regulations  
*expires – 07/13/2026; extended – 08/17/2026; extended twice – 09/21/2026*

**CB31-2026** - Introduced by Christiana Rigby

**Short Title:** S.M.A.R.T. (Strategic Moratorium for Assessing Responsible Technology) Siting Act

**Title:** AN ACT temporarily prohibiting issuance of certain approvals of development plans for data processing centers; creating a task force to consider defining “Data Centers” in the Zoning Regulations, study the potential impacts of data centers on the public health, safety, and welfare, and to report and make recommendations on best practices for data center development, including but not limited to siting and location, setbacks and screening, water and energy consumption, noise mitigation, and removal of the data center tax credit; and generally relating to data center development in Howard County

*expires – 07/13/2026; extended – 08/17/2026; extended twice – 09/21/2026*

### **Tabled**

### **Appointment**

**CR6-2026** - Introduced by The Chairperson at the request of the County Executive

**Short Title:** Appointment- James R. Bartlett – Historic Preservation Commission

**Title:** A RESOLUTION confirming the appointment of James R. Bartlett to the Historic Preservation Commission

*Visit the Council’s website ([cc.howardcountymd.gov](http://cc.howardcountymd.gov)) to view legislation, send written testimony, and sign-up electronically to testify at public hearings.*

Persons needing accommodations to fully participate in the meeting, please contact the Council Office, 410-313-2001 or email [CouncilADA@howardcountymd.gov](mailto:CouncilADA@howardcountymd.gov).