

DRAWN BY: \_\_\_\_\_ KG  
 DESIGN BY: \_\_\_\_\_ RHV  
 CHECK BY: \_\_\_\_\_ RHV  
 DATE: \_\_\_\_\_ APRIL 2024  
 SCALE: \_\_\_\_\_ 1"=30'  
 W.O. NO.: \_\_\_\_\_ 47411

**PATAPSCO CROSSING**

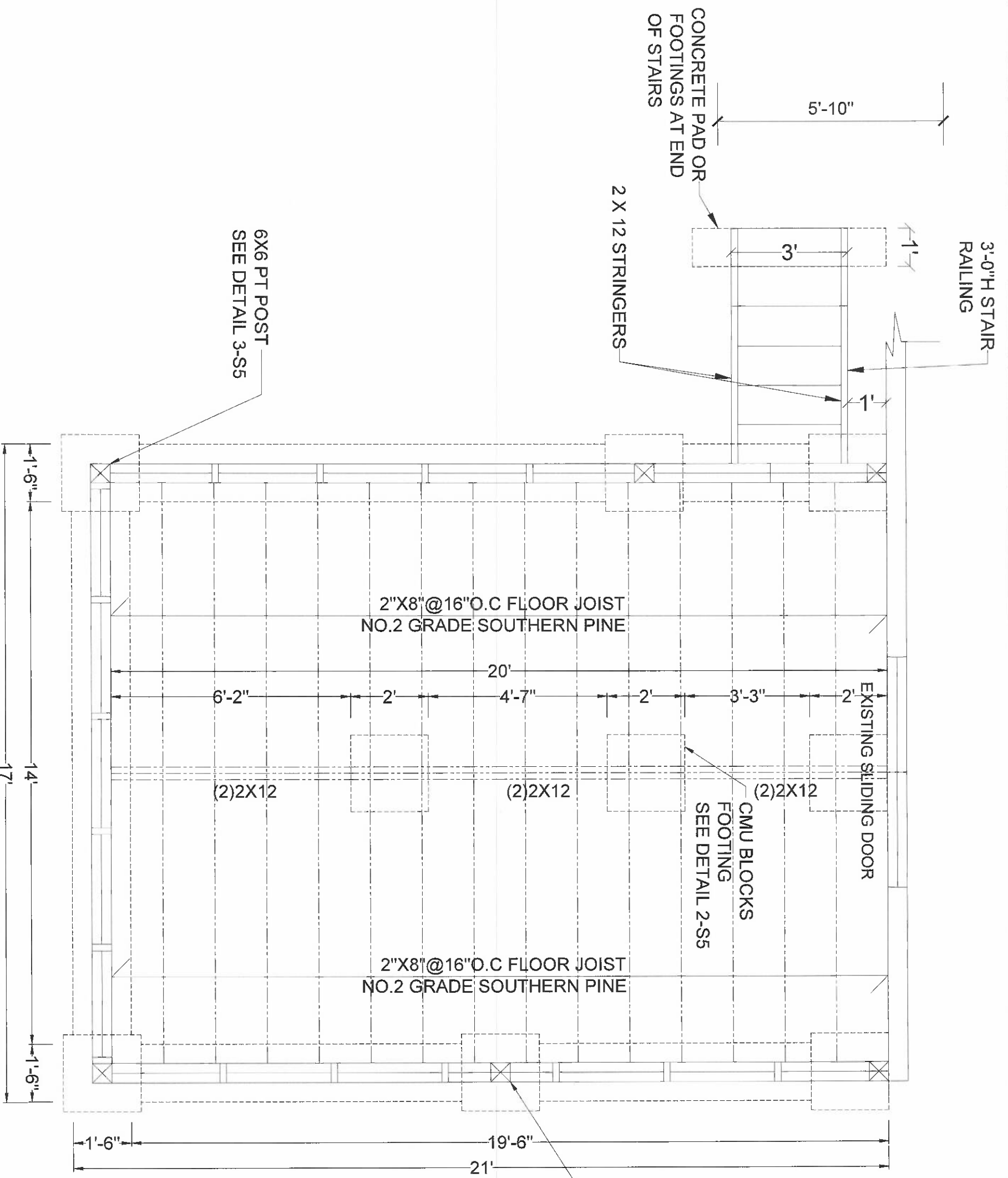
LOT 34  
8524 SUNELL LANE

TAX MAP 18 GRID 13  
 2ND ELECTION DISTRICT  
 DPZ REF: SP-15-002, ECP-14-059, SDP-21-039  
 WP-15-011, F-19-038, SDP-19-051, PB 414

PARCELS 25 - ZONED: R-20  
 PLAT# 25230-37  
 HOWARD COUNTY, MARYLAND

**RECEIVED**  
 MAY 28 2024  
 BY: \_\_\_\_\_





6X6 PT POST  
SEE DETAIL 3-S5

3'-0" H STAIR RAILING  
5'-10"  
3'  
2 X 12 STRINGERS  
CONCRETE PAD OR FOOTINGS AT END OF STAIRS

2"X8"@16"O.C FLOOR JOIST  
NO.2 GRADE SOUTHERN PINE

2"X8"@16"O.C FLOOR JOIST  
NO.2 GRADE SOUTHERN PINE

CMU BLOCKS  
FOOTING  
SEE DETAIL 2-S5

EXISTING SLIDING DOOR

6X6 PT POST  
SEE DETAIL 3-S5

1  
S2 FOUNDATION PLAN  
SCALE: 3/4"=1'

**UDERS**  
UNITED DESIGN AND ENGINEERING SERVICES, LLC

**APPLICANT**

**DARA KHADER**  
M : 1 (917) 971 7088  
E: DARAKHADER@HOTMAIL.COM  
ADDRESS: 14732 MATTAWOMAN DR BRANDYWINE MD 20613

**OWNER**

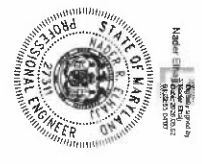
**NEEL S. PARIKH**  
**ANUSRI PATEL**  
301-803-8177  
NESP215@GMAIL.COM

**ADDRESS**

8542 Sunell Lane  
Ellicott City MD 21043

**NOTES**

**STAMP**



**SHEET INFO**

**SHEET NO. S2**

**FOUNDATION PLAN**

**APPLICANT**

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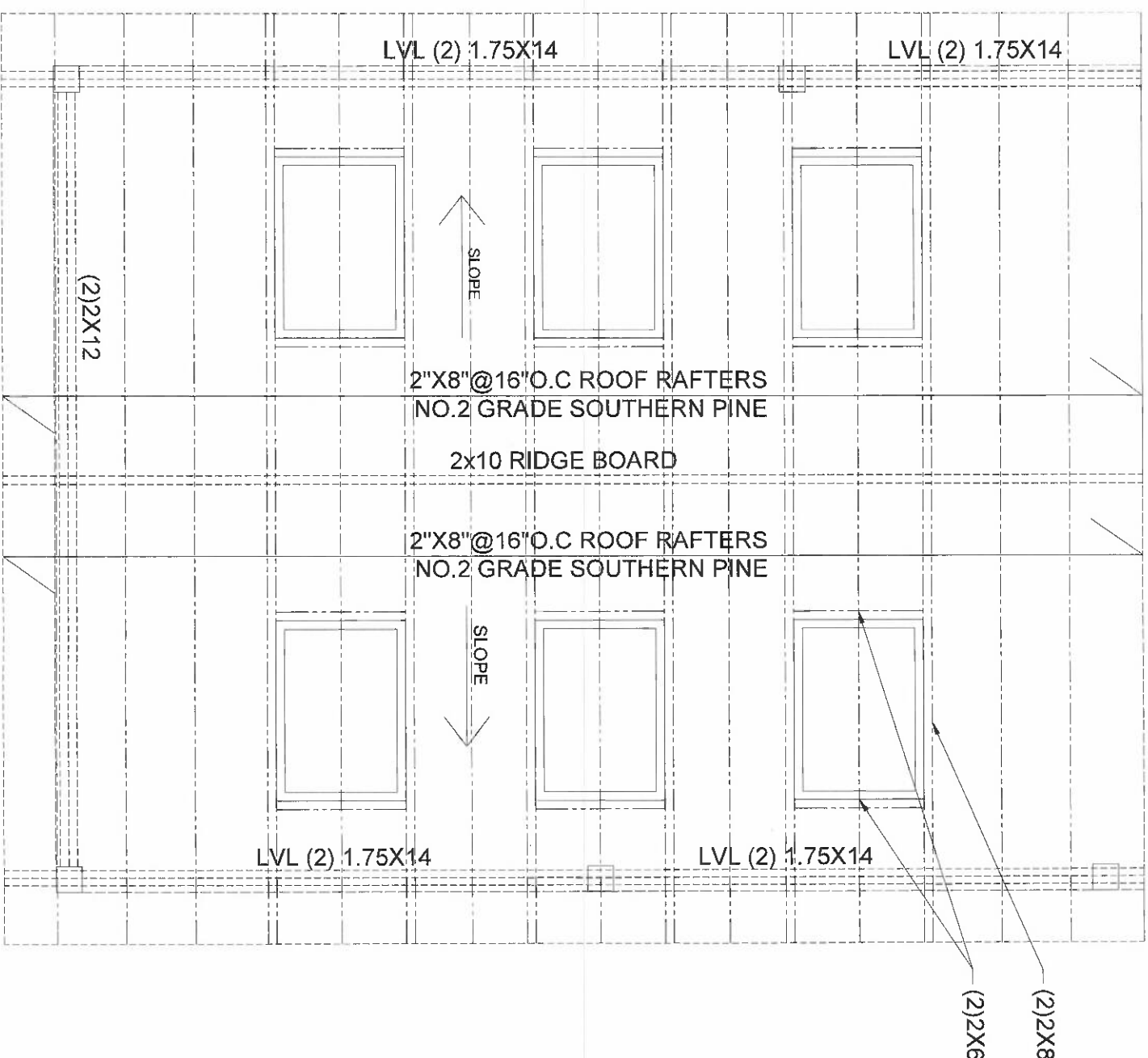


I, Neel S. Parikh, hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland. License No. 27311, Expiration Date: 04/22/2028.

**SHEET INFO**

**SHEET NO. S3**

**CEILING  
FRAMING PLAN**



**1**  
**CEILING FRAMING PLAN**  
SCALE: 1/2"=1'

S3

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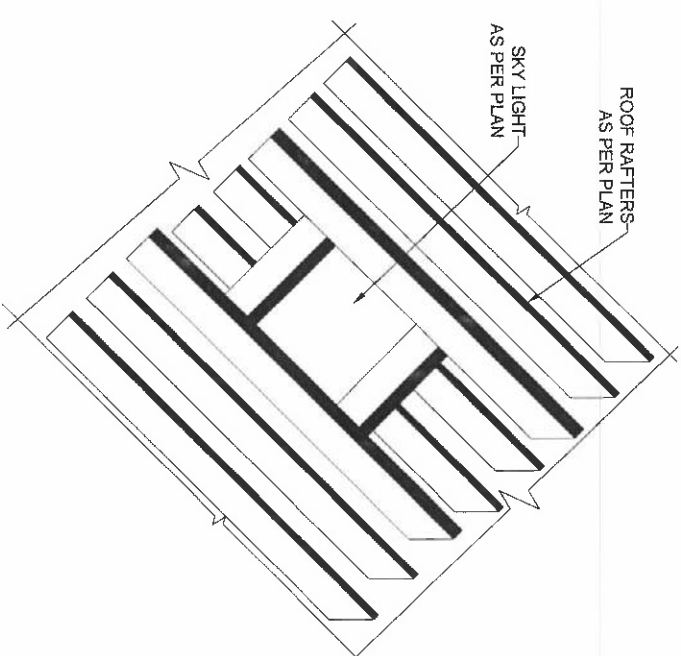
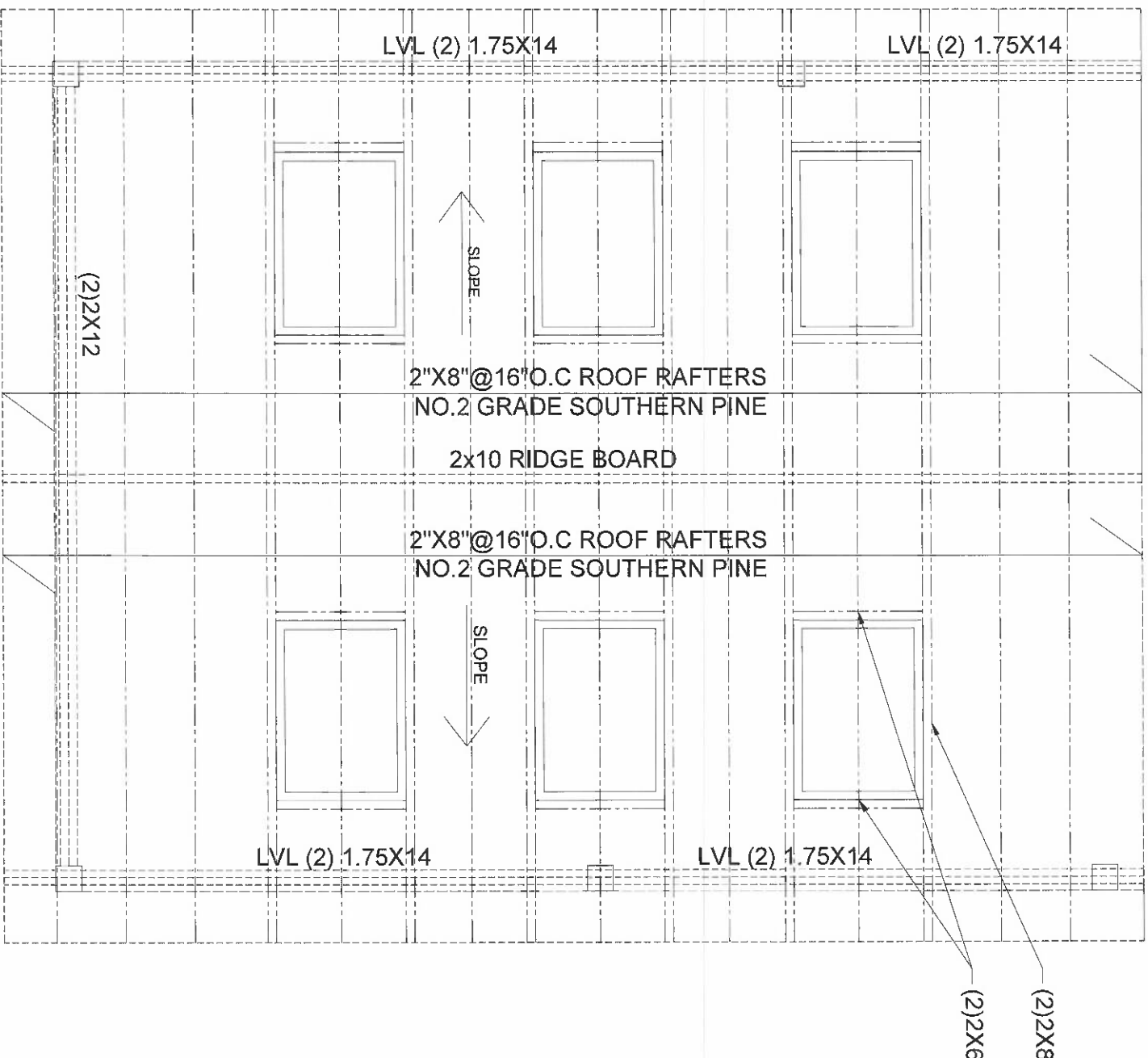


Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland. License No. 21511, Expiration Date: 04/22/2025.

**SHEET INFO**

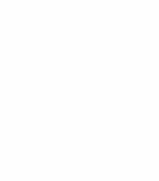
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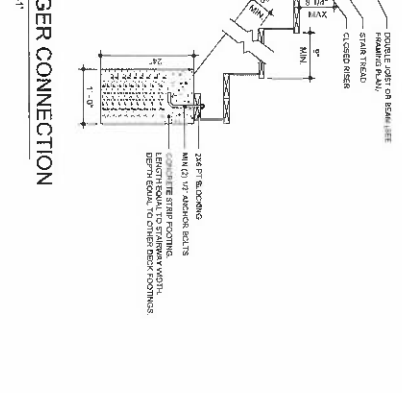
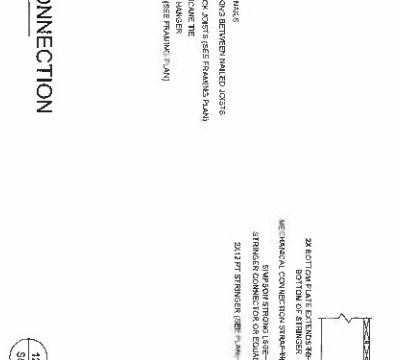
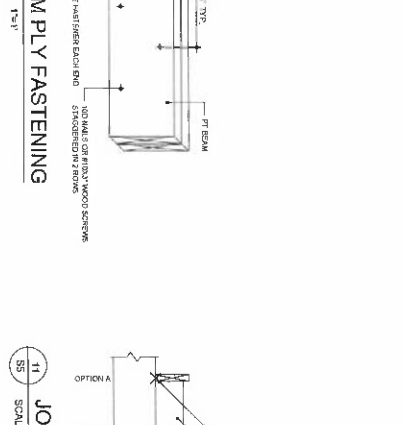
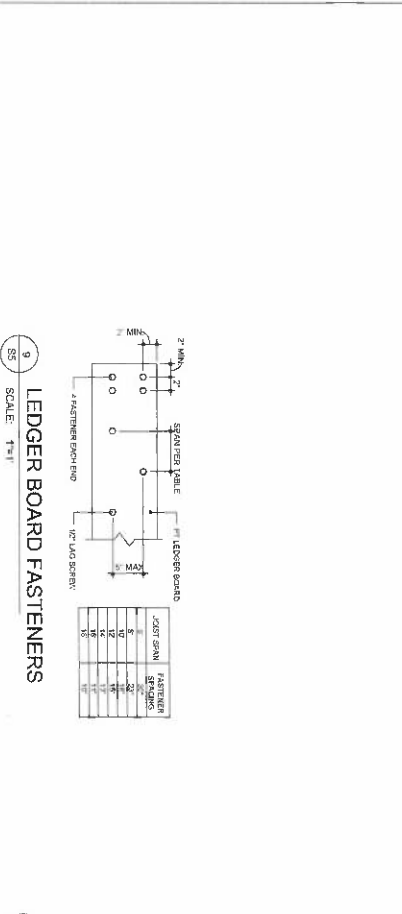
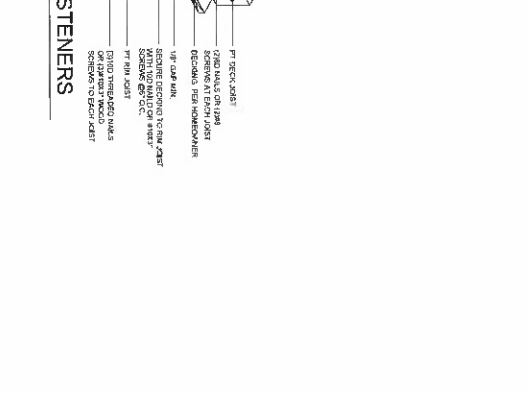
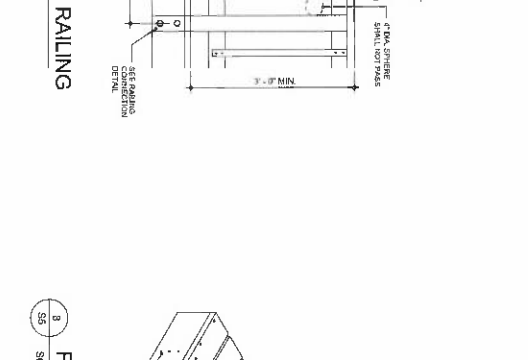
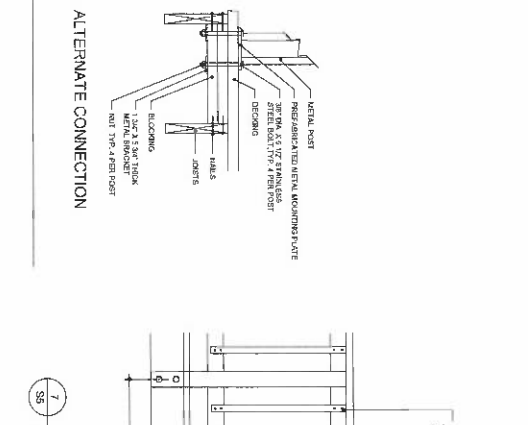
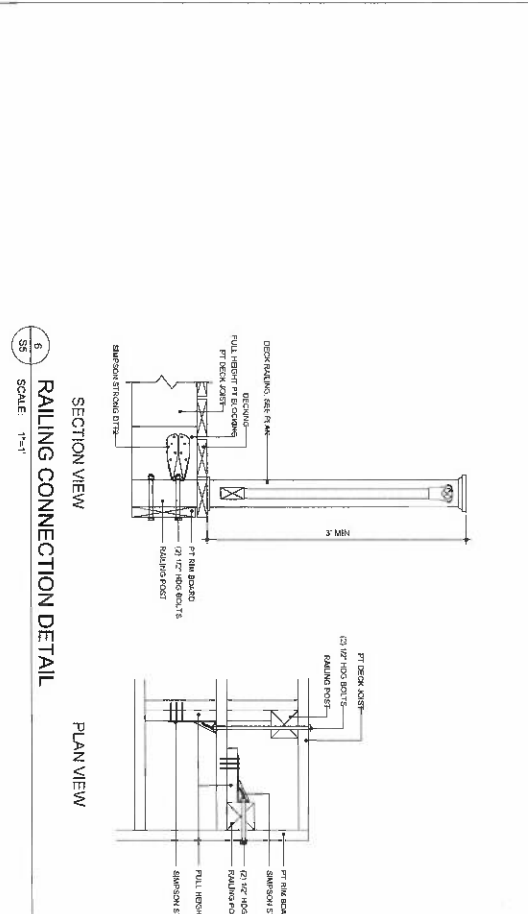
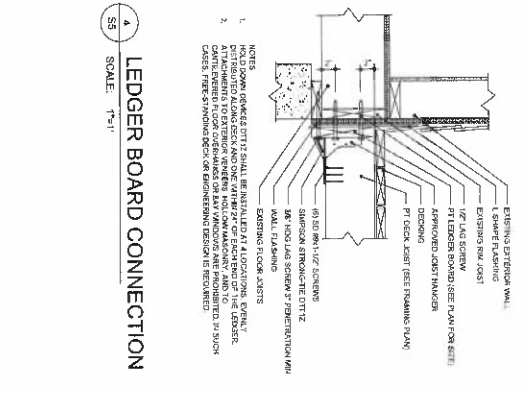
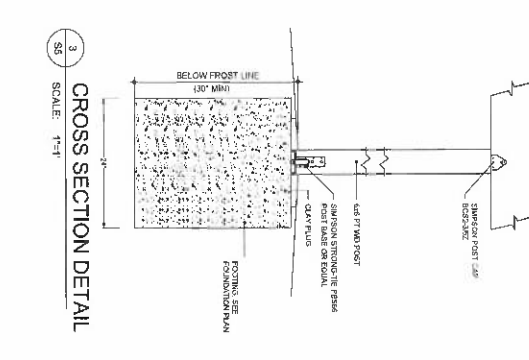
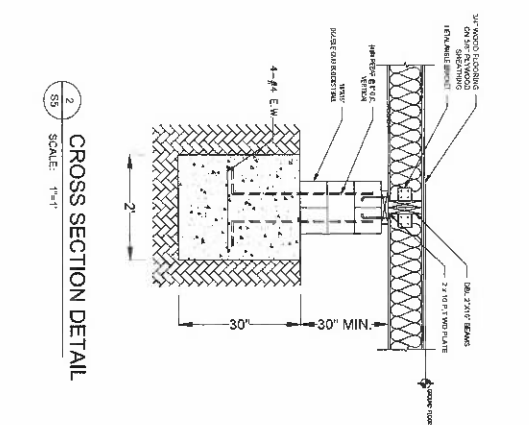
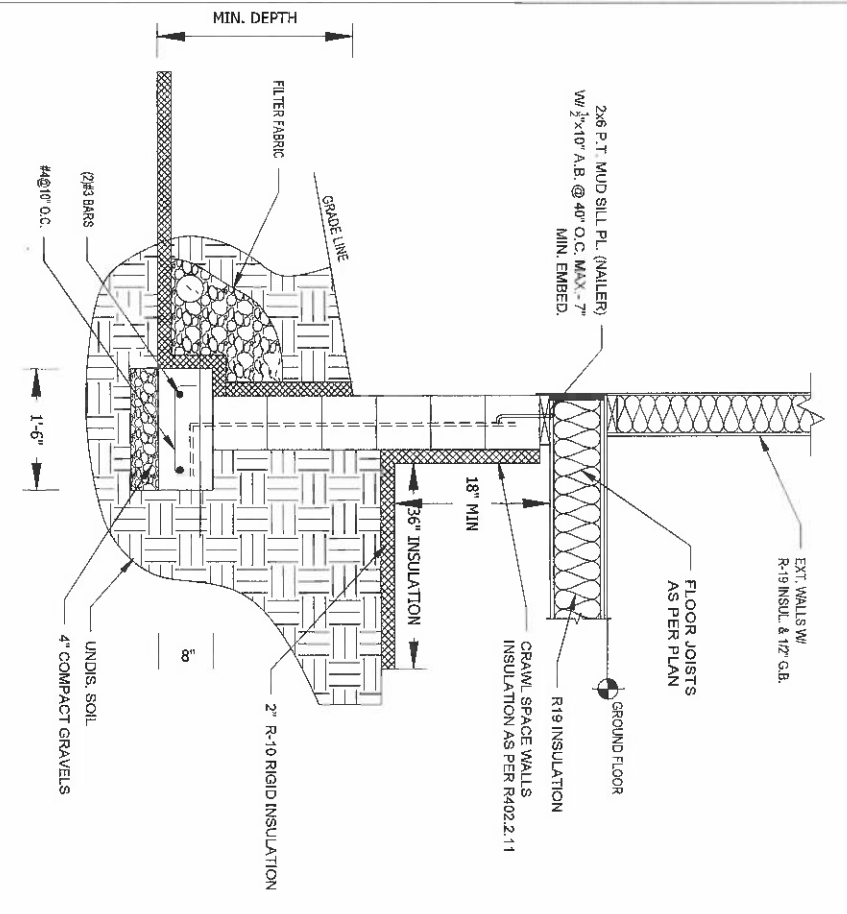
**ROOF FRAMING PLAN**



**2 SKY LIGHT ISOMETRIC VIEW**  
SCALE: 1/2"=1'

**1 ROOF FRAMING PLAN**  
SCALE: 1/2"=1'





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**NOTES**

**STAMP**

**SHEET INFO**  
 SHEET NO. **SS**  
 FOUNDATION PLAN



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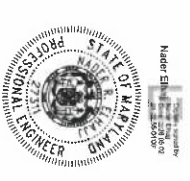
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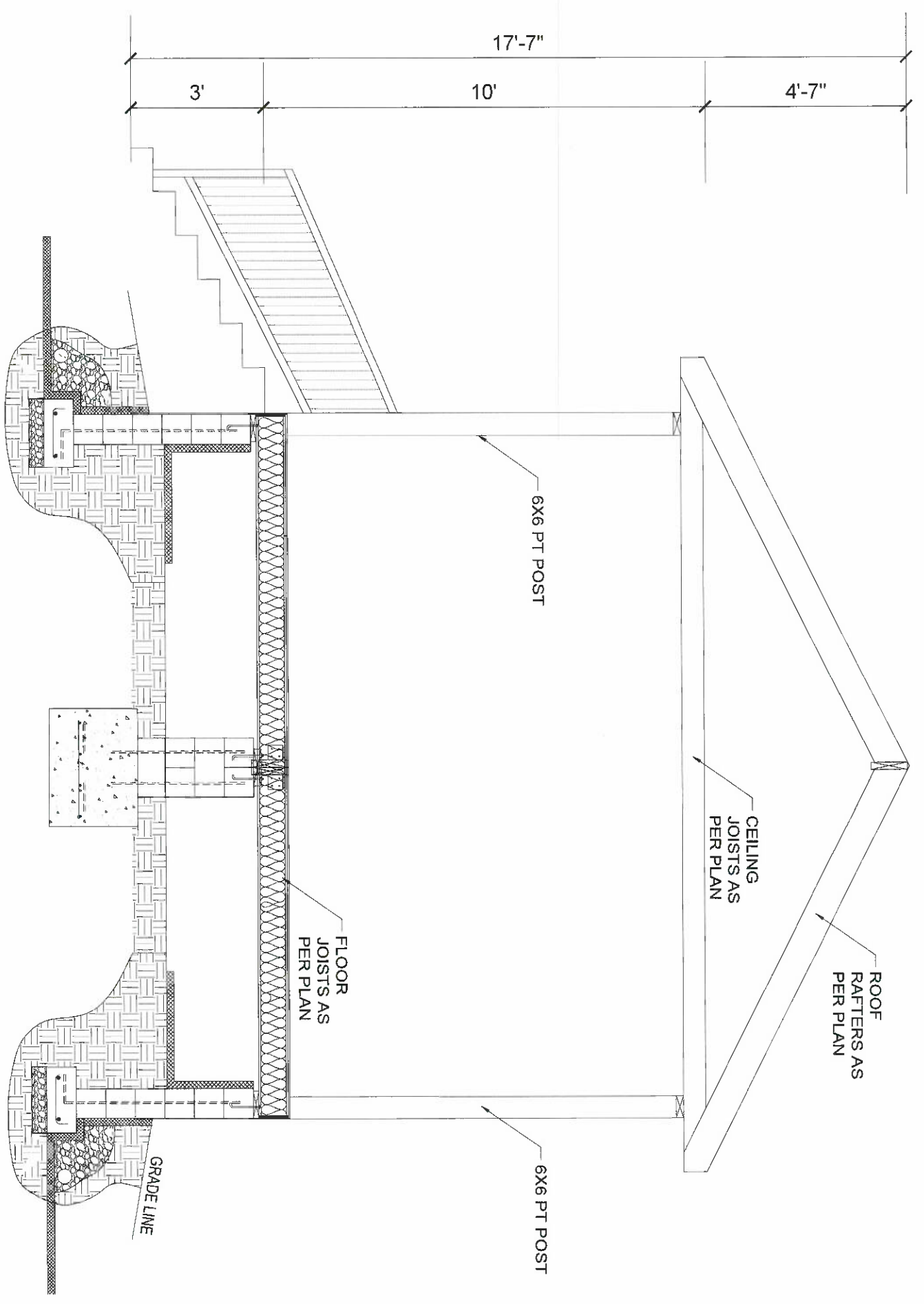


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**SHEET INFO**

**SHEET NO. S6**

**CROSS-SECTIONAL  
 DETAIL**



1  
 S6

**CROSS-SECTIONAL DETAIL**

SCALE: 1/2"=1'

PREPARED BY

# UDES

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**OWNER**

TBD

**ADDRESS**

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21043

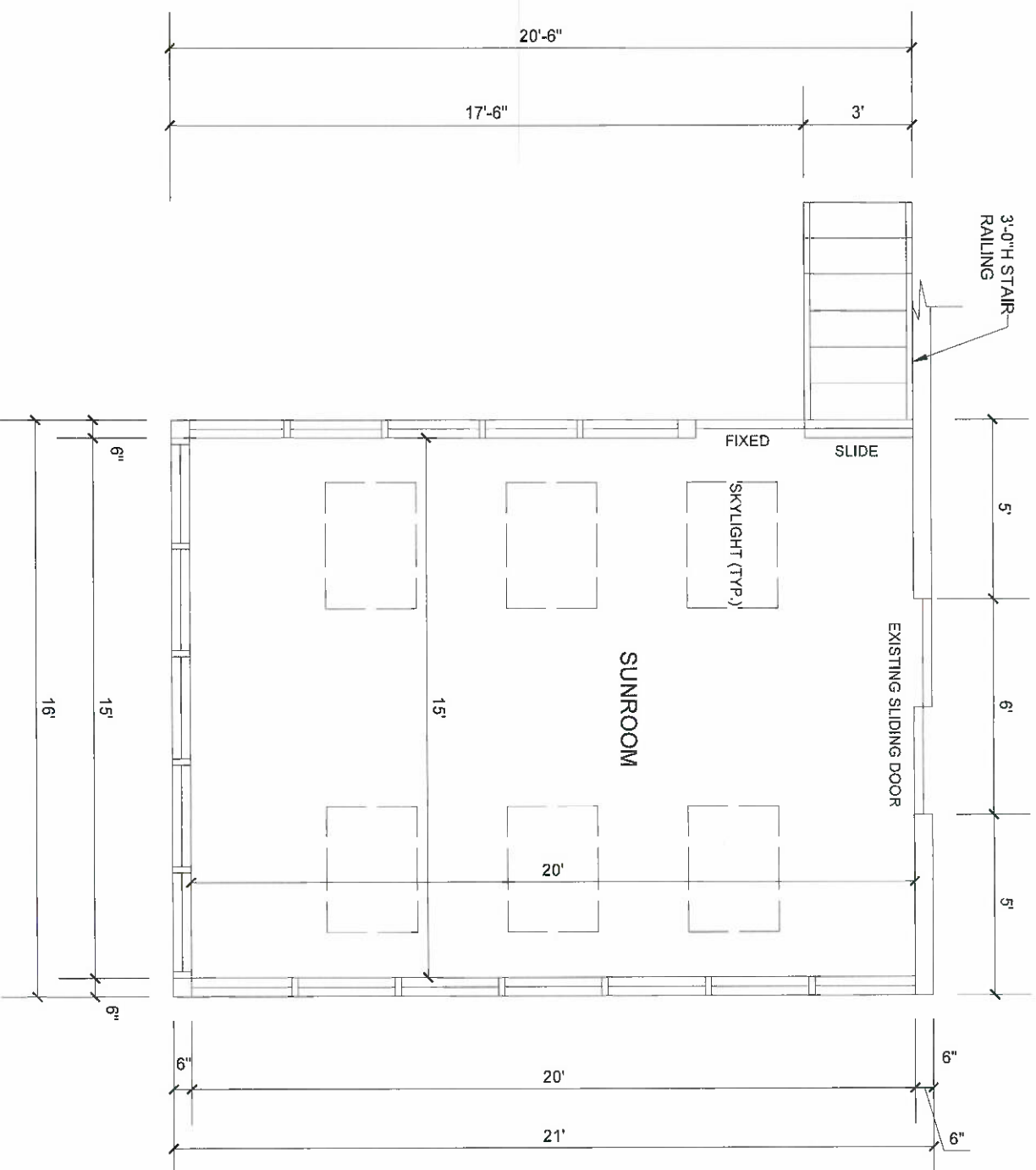
**NOTES**

**STAMP**

**SHEET INFO**

**SHEET NO. A0**

**FLOOR PLAN**



**FLOOR PLAN**  
1/2"=1'-0"



PREPARED BY

# UDES

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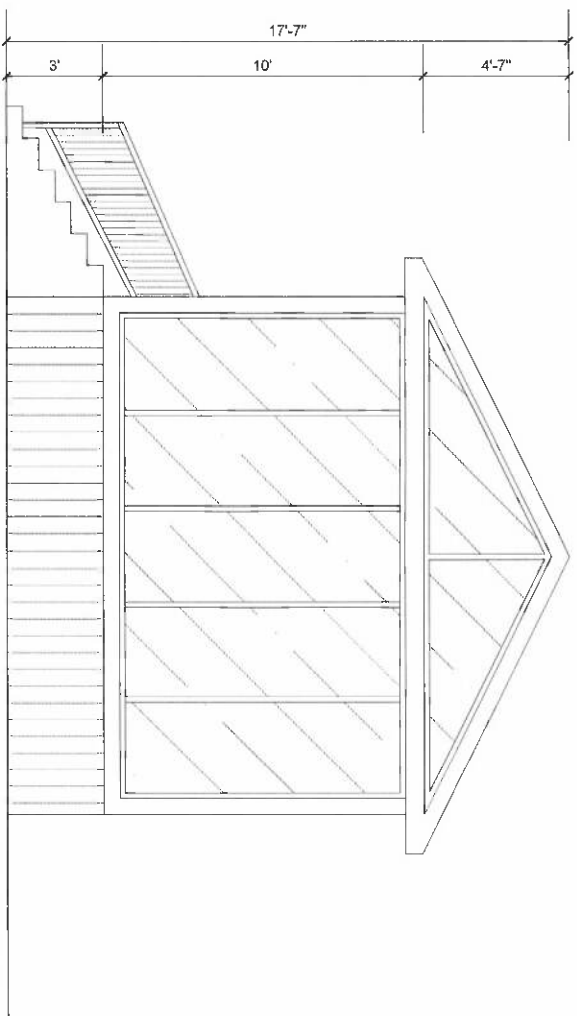
**NOTES**

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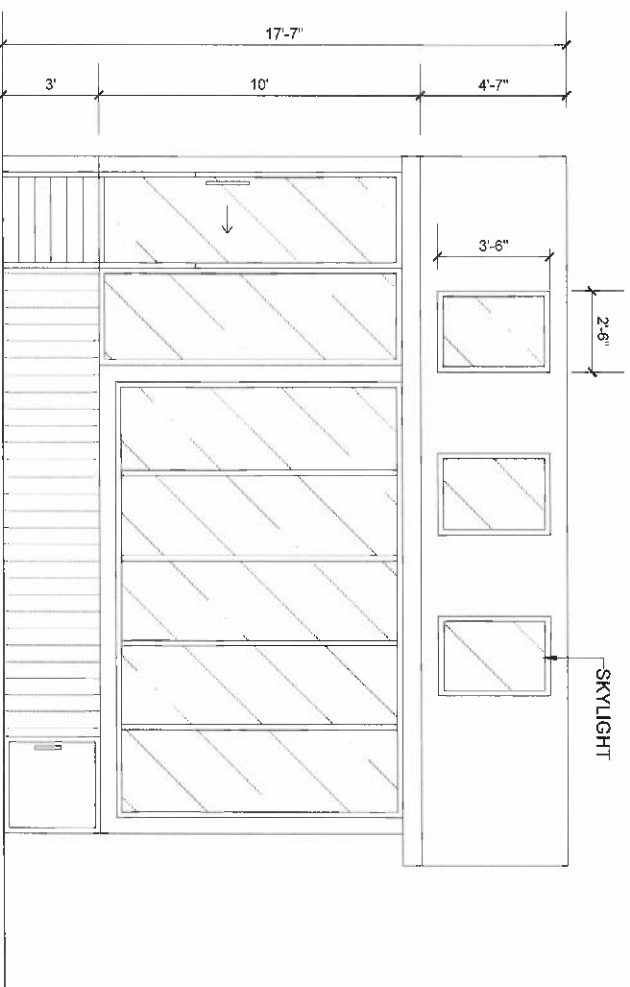
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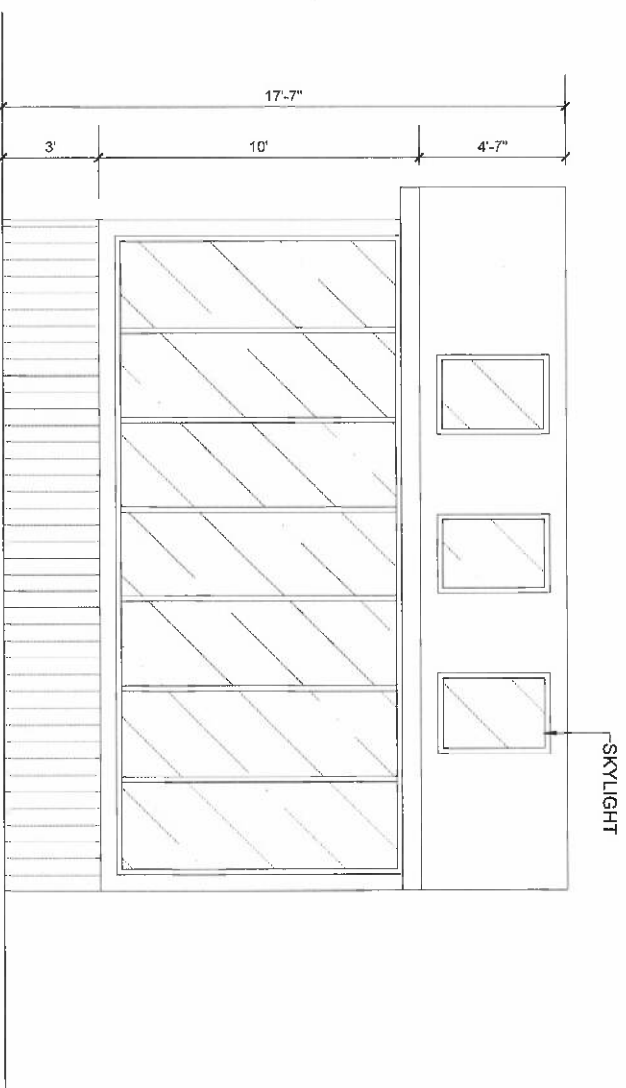
**ELEVATIONS**



**FRONT ELEVATION**  
3/8"=1'-0"



**LEFT SIDE ELEVATION**  
3/8"=1'-0"



**RIGHT SIDE ELEVATION**  
3/8"=1'-0"

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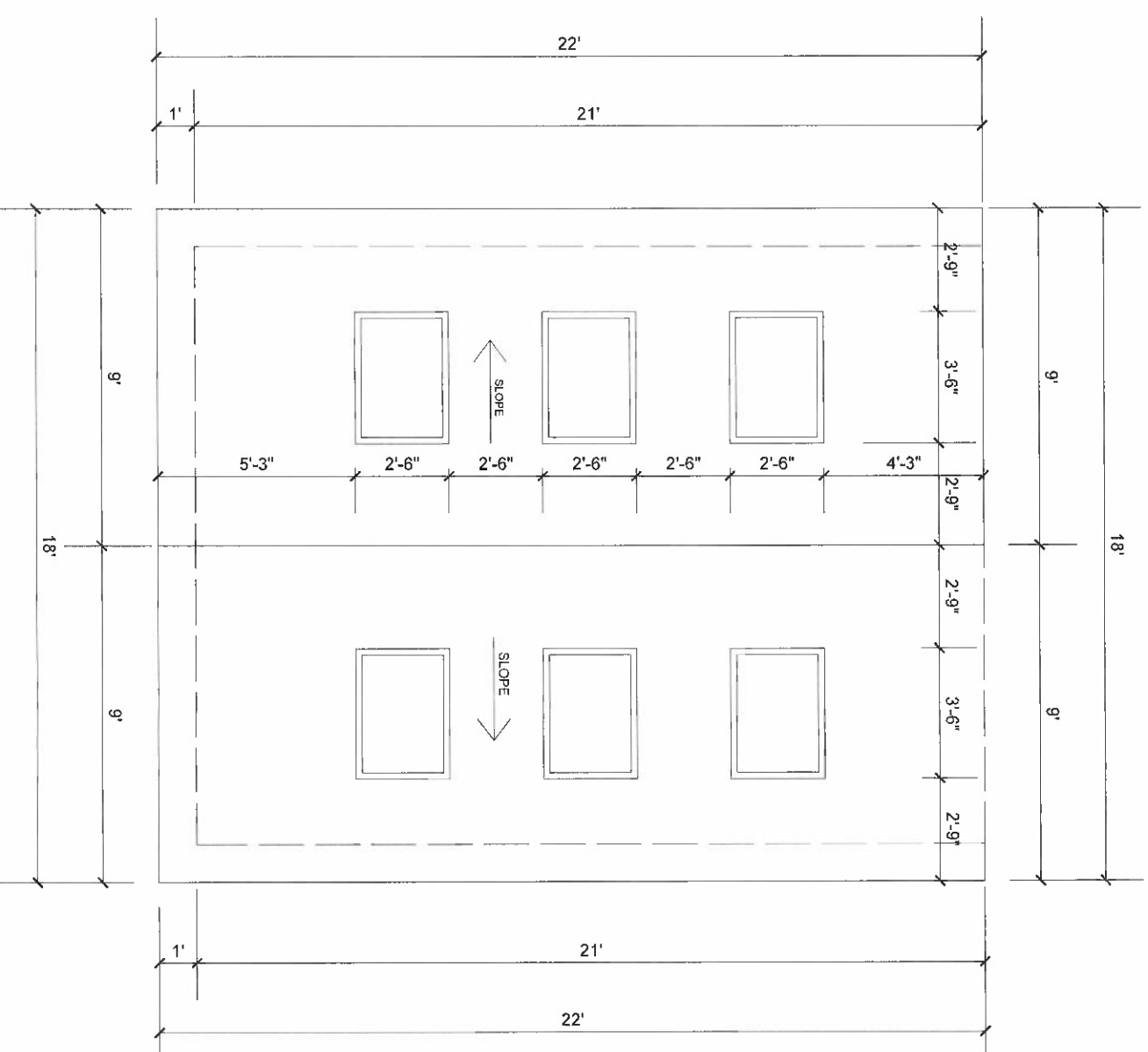
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**SHEET INFO**

**SHEET NO. A2**

**ROOF PLAN**



**ROOF PLAN**  
1/2"=1'-0"