





Artwork Approval

105 Competitive Goals Dr. Eldersburg, MD 21784

1-800-368-2295

Customer Name

Lorien Health

File

monument2

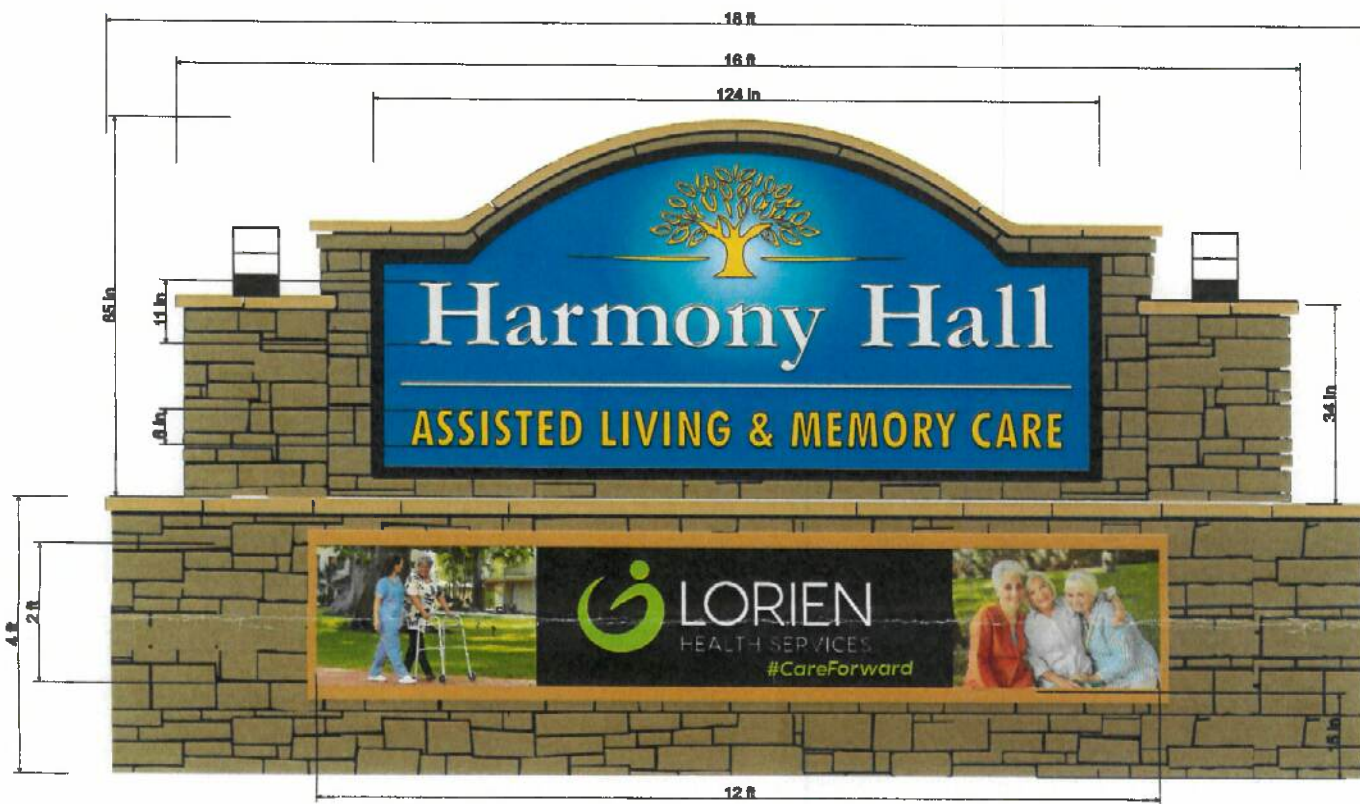
Date

2/11/2026

Customer Approval

X

Approval Date



Authorization Number: JTS-69426
 Project: Lorren Harmony Hall - Monument
 Job Location: 6336 Cedar Ln, Columbia, MD

INPUT DATA

Exposure category (B, C or D)	C
Risk Category	II
Ultimate Design Windspeed	115 MPH
Topographic factor	1.00 Flat
Height of the sign	h = 9.42 FT
Vertical dimension (for wall, s = h)	s = 9.42 FT
Horizontal dimension	B = 18.00 FT
Dimension of return corner	L = 2.50 FT

ANALYSIS

Velocity pressure	qz = 28.78 PSF
Where: qz = 0.00256 Kz Kzt Ka Vp	
Where: qz = velocity pressure at height h (Eq. 26.10-1, page 277)	
Kz = velocity pressure exposure coefficient evaluated at height above ground level, h (Tab. 26.10-1, page 277)	0.85
Ke = ground elevation factor, see (Tab. 26.9-1, page 275)	1.00

Wind Force Case A: resultant force through geometric center

Max horizontal wind pressure: $p=qz Kd G Cf$
 $G =$ gust effect factor: (Sec. 26.11.1, page 277)
 $Cf =$ net force coefficient: (Fig. 29.3-1, page 301)
 $Kd =$ wind directionality factor: (Tab. 26.5-1, page 274)
 $As = B =$ the gross area
 Estimated sign cabinet weight

DESIGN SUMMARY

Allowable Stress Design Wind Factor	0.80
Design Wind Pressure	17.54 PSF
Design Windforce, F	2.87 KIPS
Moment Arm	5.18 FT
Design Moment	15.41 KIP-FT

FOOTING DESIGN (Non Constrained) (2 Footings)

Diameter	2.00 FT
Soil Pressure	150.00 PSF/FT
S1	585.00 PSF
EMBED.	2.97 FT
A	5.85 FT

POLE DESIGN (2 Design)

Name	HSS 4 x 4 x 1/4
Design Type	Steel Square HSS
Material	S1 S1 Sp. / Red. - A500 Gr. B
Stress	3.35
Splice	3.50
OKI	OKI

CONCRETE:

DESIGN AND CONSTRUCTION ACCORDING TO ACI 318-19

- COMPRESSIVE STRENGTH AT 28 DAYS: $f'c = 2500$ PSI
- MINIMUM:
 - CEMENT TYPE II OR IV, W/C RATIO 0.45 BY WEIGHT FOR PIER AND CAISSON
 - CONCRETE FOOTINGS SHALL BE POURED AGAINST UNDISTURBED EARTH.
 - MAINTAIN A MINIMUM 3" CONCRETE COVER OVER ALL EMBEDDED STEEL.
 - EXTEND CONCRETE FOOTING BELOW LOCAL FROST DEPTH REQUIREMENTS.

SOIL:

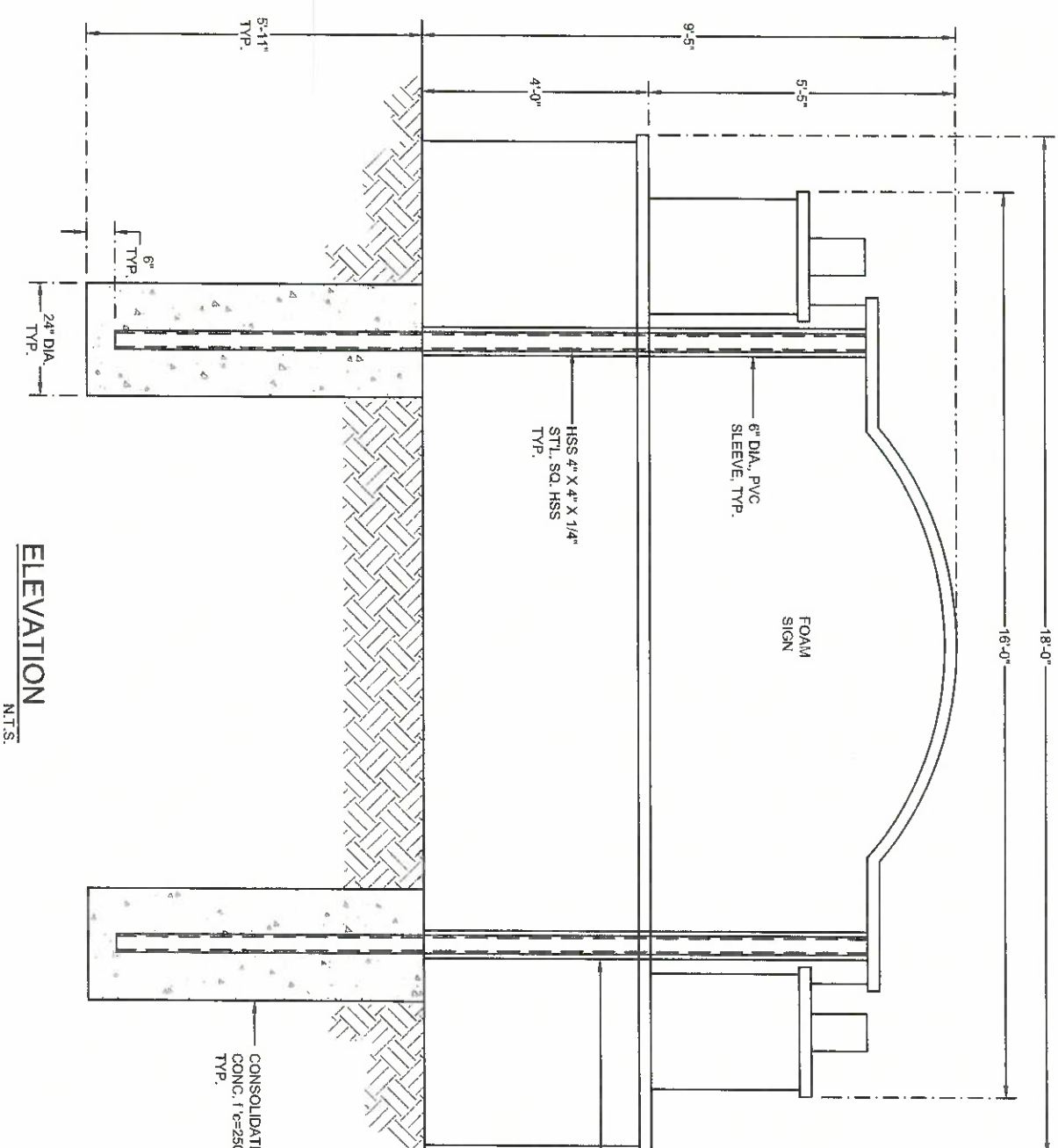
LATERAL SOIL BEARING PER IBC CLASS 4 TABLE 1806.2 (150 PSF/FT), MODIFIED PER SECTION 1806.3.4.



Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.

License No. 45717 Expiration Date: 7/14/2026

ELEVATION
N.T.S.



NOTES:

GENERAL:

- SIGN DESIGN IS BASED ON ADEQUATE EXISTING SUPPORT ELEMENTS.
- PROVIDE ISOLATION BETWEEN DISSIMILAR MATERIALS.
- COAT ALUMINUM IN CONTACT WITH CONCRETE WITH ZINC RICH PAINT.
- PROVIDE FULLY WELDED END CAPS AT EXPOSED OPEN ENDS OF STEEL / ALUM. TUBES. MATCH THICKNESS LIKE FOR LIKE.
- SLOPE TOP OF EXPOSED FOOTING AWAY FROM DIRECT BURIAL POSTS
- ALL EXPOSED STEEL TO BE PRIMED & PAINTED (POWDER COAT AS AN OPTION) OR ALTERNATIVELY USE GALVANIZED STEEL.

STEEL:

- DESIGN AND FABRICATION ACCORDING TO 2024 IBC
- PLATE, ANGLE, CHANNEL, TEE: ASTM A36
- WIDE FLANGE: ASTM A992
- ROUND PIPE: ASTM A53 GRADE B OR EQUIVALENT.
- HSS ROUND, SQUARE, AND RECTANGULAR TUBE: ASTM A500 GRADE B OR EQUIVALENT.
- STAINLESS STEEL ROUND, SQUARE, AND RECTANGULAR TUBE: ASTM A276 304 OR EQUIVALENT.
- ALL ANCHORS BOLTS SHALL BE: ASTM F1554 OR ASTM F593 1304 U.N.O.
- ALL STEEL MACHINED BOLTS SHALL BE: ASTM A307 A325 OR A449 U.N.O.
- ALL STAINLESS STEEL MACHINED BOLTS SHALL BE: ASTM F593 1304 U.N.O.
- ALL STEEL BOLTS TO BE ZINC COATED: ASTM B693
- DEFORMED REINFORCING REBAR: ASTM A615 GRADE 60.

DESIGN AND FABRICATION ACCORDING TO AWS D1.1, D1.3 & D1.6

STEEL:

- DESIGN AND FABRICATION ACCORDING TO AWS D1.1, D1.3 & D1.6
- AWS CERTIFICATION REQUIRED FOR ALL STRUCTURAL WELDERS.

ALUMINUM:

- DESIGN AND FABRICATION ACCORDING TO 2020 ALUM. DESIGN MANUAL
- PLATES, ANGLES, CHANNELS, TEE, AND SQUARE TUBING: ALUMINUM
- ALL OY 6061 - T6 WITH 0.098 LBS PER CUBIC INCH.
- ALUMINUM
- DESIGN AND FABRICATION ACCORDING TO AWS D1.2. ALL WELDING IN ACCORDANCE WITH THE LATEST EDITION OF THE AWS A.5.10 FILER ALLOY'S PER TABLES M.9.1 & M.9.2 OF 2020 ALUMINUM DESIGN MANUAL.

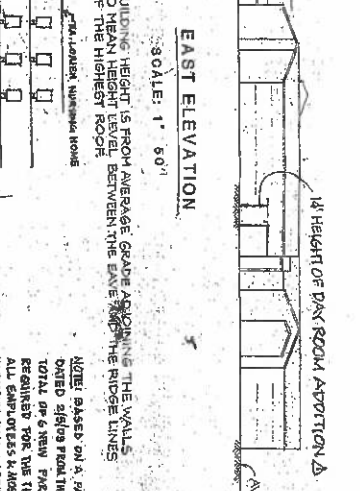
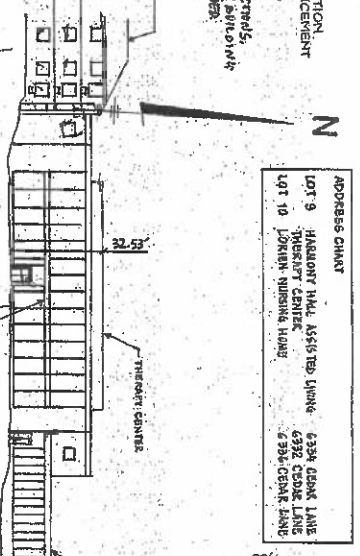
WELDING:

- WELD SIZE (LEG LENGTH) SHALL BE EQUAL TO THE THICKNESS OF THE THINNEST MEMBER AT THE JOINT, UNLESS NOTED OTHERWISE.
- E70 XX ELECTRODE FOR SMAW PROCESS.
- E70 XX ELECTRODE FOR GMAW PROCESS.
- E70 XX ELECTRODE FOR GTAW PROCESS.
- E70T XX ELECTRODE FOR FCAM PROCESS.
- ALL WELDS SHALL BE MADE WITH A FILLER METAL THAT CAN PRODUCE WELDS THAT HAVE A MINIMUM CHARPY V-NOTCH TOUGHNESS OF 20FT-LB AT ZERO ° AS DETERMINED BY THE APPROPRIATE AWS AS CLASSIFICATION TEST METHOD OR MFGS. CERTIFICATION.

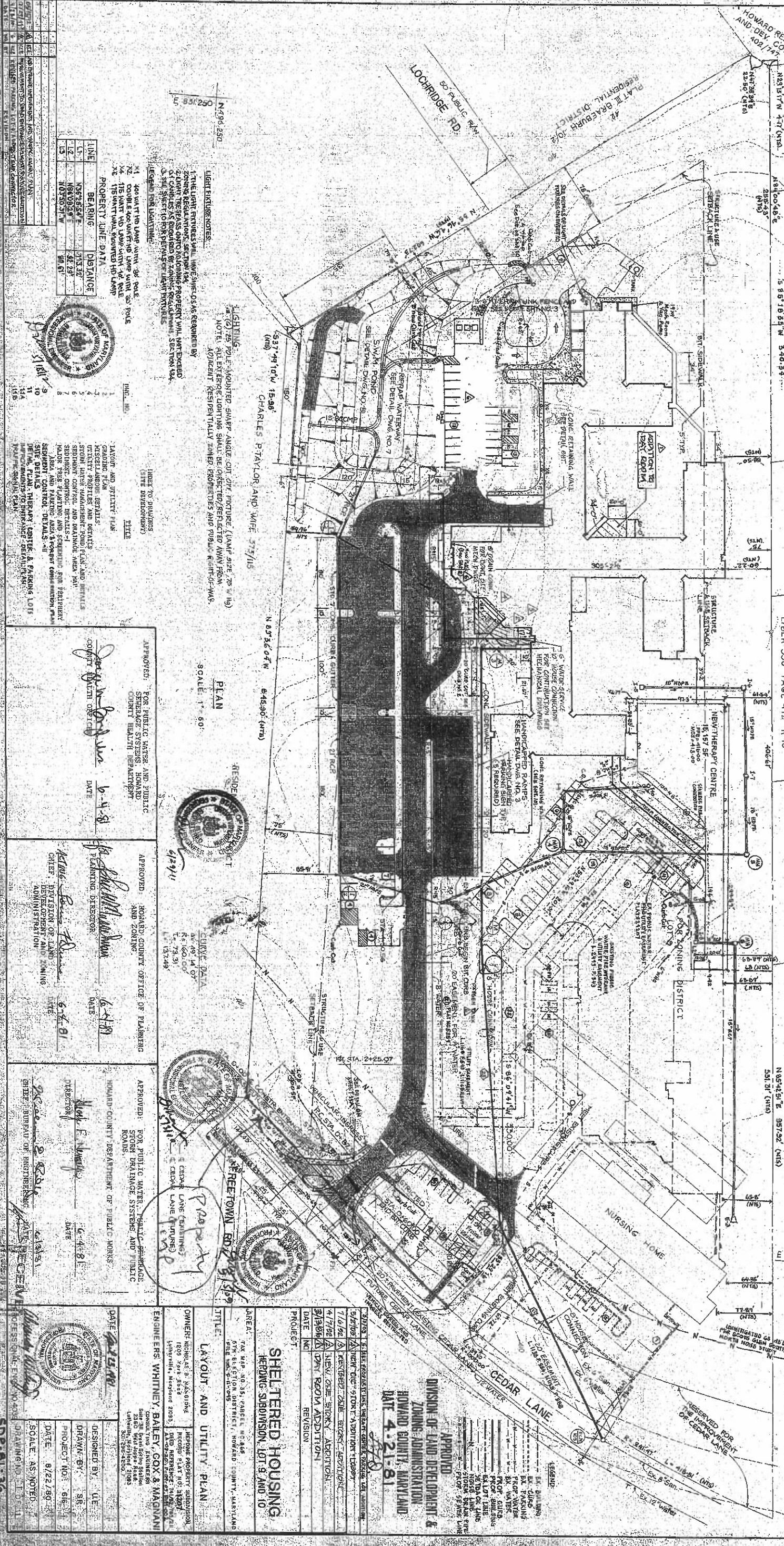
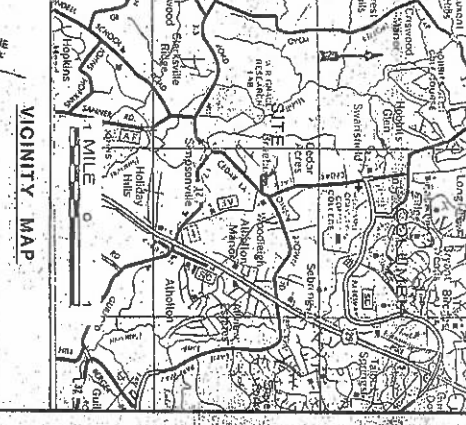
ANCHORS:

- BRAND NAME APPROVED ANCHORS SPECIFIED ON PLANS MAY BE SUBSTITUTED BY APPROVED EQUAL.

- NOTE:**
1. THE CONTRACTOR OR DEVELOPER SHALL CONTRACT THE CONSTRUCTION OF THE PROJECT IN ADVANCE OF COMMENCEMENT.
 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES TO REMAIN.
 3. THE OWNER ACCEPTS FULL RESPONSIBILITY FOR THE PROTECTION OF UTILITIES AND STRUCTURES TO REMAIN.
 4. APPROVED THE RED LINE FOR THE ENTRANCE CHANGE MUST BE SUBMITTED TO THE DEPARTMENT OF TRANSPORTATION, LIBERTY AND JUSTICE BUILDING, 1000 PENNSYLVANIA AVENUE, N.W., WASHINGTON, D.C. 20540.
 5. NO SIGN OR OTHER DISTURBANCE TO BE PLACED ON THE ROADWAY OR NEARBY DRIVEWAYS.



- SITE ANALYSIS**
1. AREA OF PARCEL: 14,286 AC. ± 596,111 SF
 2. PRESENT ZONING: POC (PLANNED OFFICE RESIDENTIAL)
 3. FLOOR SPACE:
 - A. GROUND FLOOR: 11,781 SF
 - B. SECOND FLOOR: 49,856 SF
 - C. THIRD FLOOR: 49,856 SF
 - D. TOTAL FLOOR AREA: 101,493 SF
 4. BUILDING COVERAGE: 77,187 SF ± (48%)
 5. OPEN SPACE: 6.9 AC. ± (66%)
 6. NUMBER OF UNITS: 275
 7. NUMBER OF VEHICLES TO BE PARKED: 110 (2 FOR 3 UNITS)
 8. NUMBER OF PARKING SPACES PROVIDED: 226
 9. NUMBER OF STAFF SERVICE EMPLOYEES: 35
 10. NUMBER OF EXISTING PARKING SPACES: 188
 11. NUMBER OF EXISTING PARKING SPACES TO BE REMOVED: 5
 12. TOTAL NO. OF PARKING SPACES PROVIDED: 226
 13. TOTAL NO. OF UNITS/STAFF SERVICE EMPLOYEES PROVIDED: 310
 14. TOTAL NO. OF PARKING SPACES PROVIDED: 226
 15. TOTAL NO. OF PARKING SPACES FOR LOT 9: 118



PROPERTY LINE DATA

LINE	BEARING	DISTANCE
1	N 89° 56' 25" W	113.37'
2	N 89° 56' 25" W	44.22'
3	N 89° 56' 25" W	44.22'
4	N 89° 56' 25" W	44.22'
5	N 89° 56' 25" W	44.22'
6	N 89° 56' 25" W	44.22'
7	N 89° 56' 25" W	44.22'
8	N 89° 56' 25" W	44.22'
9	N 89° 56' 25" W	44.22'
10	N 89° 56' 25" W	44.22'
11	N 89° 56' 25" W	44.22'
12	N 89° 56' 25" W	44.22'
13	N 89° 56' 25" W	44.22'
14	N 89° 56' 25" W	44.22'
15	N 89° 56' 25" W	44.22'
16	N 89° 56' 25" W	44.22'
17	N 89° 56' 25" W	44.22'
18	N 89° 56' 25" W	44.22'
19	N 89° 56' 25" W	44.22'
20	N 89° 56' 25" W	44.22'

LIGHTING NOTES:

1. THE LIGHT FIXTURES SHALL BE AS SHOWN ON THE DRAWING.
2. THE LIGHT FIXTURES SHALL BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC).
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LIGHTING:

NOTE: ALL EXTERIOR LIGHTING SHALL BE CONFINED TO THE PROPERTY AND SHALL NOT BE A SOURCE OF LIGHT POLLUTION TO ADJACENT PROPERTIES.

INDEX TO DRAWINGS

NO.	TITLE
1	GENERAL NOTES
2	INDEX TO DRAWINGS
3	PLANNING
4	LANDSCAPE ARCHITECTURE
5	MECHANICAL
6	ELECTRICAL
7	PLUMBING
8	STRUCTURAL
9	FOUNDATION
10	ROOFING
11	PAINTING
12	FINISHES
13	MECHANICAL
14	ELECTRICAL
15	PLUMBING
16	STRUCTURAL
17	FOUNDATION
18	ROOFING
19	PAINTING
20	FINISHES

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT

[Signature]
DATE: 6-4-81

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

[Signature]
DATE: 6-4-81

APPROVED: FOR PUBLIC WATER, SEWERAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

[Signature]
DATE: 6-4-81

APPROVED: DIVISION OF LAND DEVELOPMENT & ZONING ADMINISTRATION, HOWARD COUNTY, MARYLAND

DATE: 4-21-81

REVISIONS

NO.	DATE	DESCRIPTION
1	4-21-81	ISSUED FOR PERMITTING
2	6-4-81	REVISED PER PLANNING DEPARTMENT COMMENTS
3	6-4-81	REVISED PER HEALTH DEPARTMENT COMMENTS
4	6-4-81	REVISED PER PUBLIC WORKS DEPARTMENT COMMENTS
5	6-4-81	REVISED PER LAND DEVELOPMENT & ZONING ADMINISTRATION COMMENTS

OWNER: SHELLERED HOUSING, INC. 1000 PENNSYLVANIA AVENUE, N.W., WASHINGTON, D.C. 20540

ENGINEER: WHITNEY, BAILEY, COX & MAGNANI, 2200 WOODBINE ROAD, LUTHERVILLE, MARYLAND 21088

DATE: 8/22/80

SCALE: AS NOTED

PROJECT NO.: 616

DESIGNED BY: U.E.

DRAWN BY: S.R.

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PROJECT: SHELTERED HOUSING, HERDING SUBDIVISION, LOT 9 AND 10

AREA: 7.74 AC. ± (31,140 SF)

TITLE: LAYOUT AND UTILITY PLAN

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